BRADLEY CROWELL Director

ADAM SULLIVAN, P.E. Acting State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002 Carson City, Nevada 89701-5250 (775) 684-2800 • Fax (775) 684-2811 http://water.nv.gov December 29, 2020

NOTICE OF WORKSHOP

Churchill County Commissioners 155 N. Taylor Street, Suite 110 Fallon, Nevada 89406

Elko County Board of Commissioners 540 Court Street, Suite 101 Elko, Nevada 89801

Eureka County Board of Commissioners P.O. Box 694 Eureka, Nevada 89316

Humboldt County Board of Commissioners 50 West Fifth Street, #205 Winnemucca, Nevada 89445 Lander County Board of Commissioners 50 State Route 305 S Battle Mountain, NV 89820-4300

Pershing County Board of Commissioners P. O. Drawer E Lovelock, Nevada 89419

White Pine County Board of Commissioners 297 11th Street East, Suite 2 Ely, Nevada 89301

Ladies and Gentlemen:

The State Engineer will hold a public workshop to provide information on water modeling studies and the conjunctive management of the surface water and groundwater in the Humboldt River Region.

The date, time and location of the workshop is as follows:

Date	Time	Location
Thursday, February 4, 2021	8:30 AM	Remote

Due to the on-going COVID-19 pandemic and continued social distancing measures required by Governor Sisolak, this workshop will only be held virtually with no physical location. The workshop may be accessed via the link provided at the Nevada Division of Water Resources website <u>water.nv.gov</u> in the "Recent News" section.

If you are unable to attend, a recording of the workshop will be posted in the "Recent News" section after February 4th, 2021.

If you have any questions, please feel free to contact Levi Kryder at (775) 684-2866 or by email at https://linear.nv.gov.

Sincerely,

Adam Sulivan, P.E. Acting State Engineer

JB/ls

cc: Humboldt River Working Group, email

Adam Sullivan, email Levi Kryder, email Micheline Fairbank, email Melissa Flatley, email Steve Del Soldato, email Elko Branch Office, email

Southern Nevada Branch Office, email