

**NOTICE OF PUBLIC MEETING AND AGENDA FOR THE
HUMBOLDT RIVER BASIN WATER AUTHORITY**

June 26, 2026 at 10:00 a.m.

**Humboldt County Courthouse Meeting Room 201
50 West Fifth Street
Winnemucca, NV 89445**

FOR TELECONFERENCE OR VIDEO CONFERENCE ACCESS

Click [here](#) to join the meeting.

You can also use the links below.

<https://teams.microsoft.com/meet/23688290991550?p=IbKz7fsEQDdxzTJ5P3>

Meeting ID: 236 882 909 915 50

Passcode: gb7zp93p

Dial in by phone:

[**+1 775-446-0241**](tel:+17754460241)

Phone conference ID: 731 005 149#

Attendance to this meeting will also be available virtually. For this meeting, the Humboldt River Basin Water Authority will be using Microsoft Teams, a third-party app, and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of the meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. HRBWA is not responsible if you are not able to participate in a meeting through Microsoft Teams due to these or any other factors.

Notes: 1. Items on this agenda on which action may be taken are followed by the term "**For Possible Action.**"

2. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time.
3. Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to call 775.443.7667 in advance so arrangements can be made.
4. This agenda was sent on June 17, 2026 for posting at the Humboldt County Court House (50 West Fifth Street, Winnemucca, Nevada 89445) and electronically posted on Nevada's Public Notice Website (<https://notice.nv.gov/>) and electronically posted on the Humboldt River Basin Water Authority's website (<https://hrbwa.com/meetings/>)
5. For further information or to obtain copies of board materials contact Jeff Fontaine (775-443-7667) or ccjfontaine@gmail.com

ITEM

1. **CALL TO ORDER** – Chairman's welcome, roll call, determination of quorum and pledge of allegiance.
2. **PUBLIC COMMENT** – This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item.

3. **APPROVAL OF AGENDA** – Approval of the agenda for the Authority’s meeting of June 26, 2026 including taking items out of sequence, deleting items and adding items which require action upon a finding that an emergency exists. (For Possible Action)
4. **APPROVAL OF MINUTES** – Review and approval of minutes of the March 20, 2026 and December 12, 2025 Authority meetings. (For Possible Action) *TABS 1A and 1B*
5. **FINANCIAL REPORT AND QUARTERLY EXPENDITURES** – Financial reports and recommendation to approve invoices submitted for payment to the Authority. (For Possible Action) *TABS 2A, 2B, 2C and 2D*
6. **APPROVAL OF THE HUMBOLDT RIVER BASIN WATER AUTHORITY FISCAL YEAR 2026-2027 BUDGET.** (For Possible Action) *TAB 3*
7. **APPROVAL TO CONTINUE HUMBOLDT RIVER BASIN WATER AUTHORITY’S AGREEMENT WITH SAGE DIGITAL AGENCY TO HOST AND MANATIN HRBWA.COM FOR AN ADDITIONAL 12 MONTH PERIOD BEGINING 8/1/2026 AT A COST OF \$100.00 PER MONTH.** (For Possible Action) *TAB 4*
8. **APPROVAL OF A WRITTEN REQUEST FOR THE HUMBOLDT RIVER BASIN WATER AUTHORITY TO EXTEND THE PERIOD OF SERVICE IN ITS AGREEMENT WITH NEVADA AUTHORITY MANAGEMENT, LLC** – Recommendation to approve Nevada Authority Management, LLC’s written request that HRBWA extend the period of service in its agreement for professional services from July 1, 2026 to June 30, 2027. (For Possible Action) *TAB 5*
9. **DISCUSSION REGARDING THE PETITION FOR JUDICIAL REVIEW (PJR) FILED BY JENNIFER LYNN TIPTON SEEKING A REVIEW OF THE STATE ENGINEER’S REJECTION OF HER PROOFS OF APPROPRIATION V-12762, V-12763 AND V-12764, AND POSSIBLE ACTION FOR HRBWA TO ENTER INTO A CONTRACT WITH SCHROEDER LAW OFFICES, P.C. FOR LEGAL REPRESENTATION IN ANY FUTURE INVOLVEMENT IN THE PJR FOR A TOTAL AMOUNT NOT EXCEED \$10,000.00, AND TO AUTHORIZE THE EXECUTIVE DIRECTOR TO SIGN THE AGREEMENT ON BEHALF OF HRBWA.** (For Possible Action) *TAB 6*
10. **UPDATE ON CONJUNCTIVE MANAGEMENT OF THE HUMBOLDT RIVER BASIN, INCLUDING SURFACE WATER CAPTURE MODELS, THE HUMBOLDT CAPTURE QUERY TOOL, OUTREACH PROJECTS, THE HUMBOLDT RIVER STAKEHOLDER WORKING GROUP AND THE NEVADA DIVISION OF WATER RESOURCES’ STRATEGIC PLAN FOR THE TRANSITION TO CONJUNCTIVE MANAGEMENT.** (For Possible Action)
11. **UPDATE ON INTERIM LEGISLATIVE ACTIVITIES INCLUDING MEETINGS OF THE NEVADA LEGISLATURE’S PUBLIC LANDS COMMITTEE, AND JOINT INTERIM STANDING COMMITTEE ON NATURAL RESOURCES AND POSSIBLE ACTION REGARDING RECOMMENDATIONS FOR BILL DRAFT REQUESTS.** (For Possible Action) *TAB 7*
12. **DISCUSSION AND POSSIBLE ACTION TO ADOPT A POLICY TO WAIVE ALL OR A PORTION OF A CHARGE OR FEE FOR A COPY OF A HUMBOLDT RIVER BASIN WATER AUTHORITY PUBLIC RECORD. (NRS 239.052).** (For Possible Action) *TAB 8*

- 13. DISCUSSION AND POSSIBLE ACTION TO INITIATE A REQUEST FOR QUALIFICATIONS FROM GOVERNMENT AFFAIRS FIRMS TO REPRESENT THE HUMBOLDT RIVER BASIN WATER AUTHORITY DURING THE 2027 LEGISLATIVE SESSION. (For Possible Action)**
- 14. DISCUSSION AND POSSIBLE ACTION REGARDING A SEARCH FOR LEGAL COUNSEL FOR THE HUMBOLDT RIVER BASIN WATER AUTHORITY – (For Possible Action)**
- 15. DISCUSSION AND POSSIBLE ACTION REGARDING WATER RIGHT APPLICATIONS FILED WITH THE NEVADA STATE ENGINEER –** Discussion and possible action on March to June 2026 water right filings; previously and newly filed protests and comment letters by the Authority and State Engineer Rulings and Orders. **(For Possible Action)** *TAB 9*
- 16. NOTICE OF A \$1.8 MILLION GRANT AWARD FROM THE NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES' CONSERVE NEVADA PROGRAM TO THE HUMBOLDT RIVER BASIN WATER AUTHORITY TO RETIRE GROUNDWATER RIGHTS IN THE HUMBOLDT REGION FROM WILLING SELLERS. (Discussion)** *TAB 10*
- 17. EXECUTIVE DIRECTOR REPORT TO THE HUMBOLDT RIVER BASIN WATER AUTHORITY BOARD OF DIRECTORS –** Executive Director's report on water related issues, including but not limited to legal cases and proposed regulations. (Discussion)
- 18. BOARD MEMBER/EXECUTIVE DIRECTOR COMMENTS –** Board members and the Executive Director can make announcements, request information and discuss topics for future agendas. (Discussion)
- 19. NEXT MEETING –** Set date, place and time for the Authority's next meeting. **(For Possible Action)**
- 20. PUBLIC COMMENT –** This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item.

ADJOURN

HUMBOLDT RIVER BASIN WATER AUTHORITY
Director/Alternate Attendance List
June 26, 2026

<u>Directors</u>	<u>County</u>	<u>Present</u>	<u>Absent</u>
Commissioner Rex Steninger	Elko	_____	_____
Commissioner Brian Gale	Elko	_____	_____
Mr. Craig Spratling	Elko	_____	_____
Commissioner Marty Plaskett	Eureka	_____	_____
Mr. Carl Slagowski	Eureka	_____	_____
Mr. Jake Tibbitts	Eureka	_____	_____
Commissioner Ron Cerri	Humboldt	_____	_____
Mr. Steve Delsoldato	Humboldt	_____	_____
Ms. Kris Stewart	Humboldt	_____	_____
Commissioner Alicia Price	Lander	_____	_____
Commissioner Lamont Edgar	Lander	_____	_____
Mr. J.R. Thomas	Lander	_____	_____
Commissioner Connie Gottschalk	Pershing	_____	_____
Mr. Bennie Hodges (Chairman)	Pershing	_____	_____
Mr. Ronnie Burrows	Pershing	_____	_____
 <u>Ex Officio Nevada Mining Assn.</u>			
Ms. Erica Gallegos	NV Gold Mines	_____	_____
 <u>Alternates</u>			
Mr. Mark Hooper	Elko	_____	_____
Ms. Sabrina Reed	Eureka	_____	_____
Commissioner Ken Tipton	Humboldt	_____	_____
Mr. Mike Neff	Lander	_____	_____
Mr. Phillip Schmith	Pershing	_____	_____
Mr. Kyle Davis	NV Mining Assoc.	_____	_____

Tab 1A

Minutes
Humboldt River Basin Water Authority
March 20, 2026

Humboldt County Courthouse Meeting Room 201
50 West Fifth Street
Winnemucca, NV 89445

CALL TO ORDER – Chair Hodges called the meeting of the Humboldt River Basin Water Authority Board of Directors to order at 10:00 a.m. Video and teleconference services were available via Microsoft Teams. Chair Hodges led the Board in the Pledge of Allegiance.

Members of the Board, Present:

Brian Gale, Elko County
Steve Delsoldato, Humboldt County
Lamont Edgar, Lander County
Craig Spratling, Elko County

Jake Tibbitts, Eureka County
Kris Stewart, Humboldt County
J.R. Thomas, Lander County
Bennie Hodges, Pershing County

Alternate Members, Present:

Mark Hooper, Elko County
Mike Neff, Lander County

Sabrina Reed, Eureka County

Ex Officio Nevada Mining Association Members, Present:

Erica Gallegos

Members of the Board, Absent:

Rex Steninger, Elko County
Marty Plaskett, Eureka County
Ron Cerri, Humboldt County
Ronnie Burrows, Pershing County

Connie Gottschalk, Pershing County
Carl Slagowski, Eureka County
Alicia Price, Lander County

Alternate Members, Absent:

Ken Tipton, Humboldt County
Phillip Schmith, Pershing County

Kyle Davis, NV Mining Association

Chairman Hodges noted that a quorum of the Board was present. Also present was Jeff Fontaine, Executive Director for the Authority. Other persons attending the meeting included:

Gina Gilson, UNR
Jeff Anderson, NRCS Snow Survey

Michael Taylor, UNR
Chris Thorson, NDWR

PUBLIC COMMENT – Chair Hodges opened the meeting for public comment. Hearing none, public comment was closed.

APPROVAL OF AGENDA – Chair Hodges asked if there were any changes to the March 20, 2026 meeting agenda. Mr. Fontaine requested that Items 8 and 9 be considered together while maintaining their order on the agenda.

A motion was made and seconded to approve the agenda as amended. Without objection, the members present approved the motion unanimously.

ELECTION OF CHAIRMAN OF THE HUMBOLDT RIVER BASIN WATER AUTHORITY – A motion was made and seconded to re-elect Bennie Hodges as Chairman of the Humboldt River Basin Water Authority.

Without objection, the members present approved the motion unanimously.

ELECTION OF VICE CHAIRMAN OF THE HUMBOLDT RIVER BASIN WATER AUTHORITY – A motion was made and seconded to re-elect Jake Tibbitts as Vice Chairman of the Humboldt River Basin Water Authority.

Without objection, the members present approved the motion unanimously.

APPROVAL OF MINUTES – Mr. Fontaine advised the Board that the December 12, 2025 meeting minutes had not been distributed in sufficient time for review. Consideration of the minutes was deferred until the next meeting.

FINANCIAL REPORT AND QUARTERLY EXPENDITURES – Mr. Fontaine reviewed the financial reports and quarterly expenditures contained in Tabs 2A, 2B and 2C of the meeting packet. The financial report reflected a beginning balance of \$186,694.47, total revenues of \$45,000.00, total expenses of \$16,107.93, and an ending balance of \$220,586.54. Invoices and expenses reviewed included Nevada Authority Management, LLC, the Nevada Water Resources Association conference registration, and other administrative expenses submitted for payment.

J.R. Thomas motioned to approve the financial report and payment of invoices as presented. It was seconded by Craig Spratling. Without objection, the members present approved the motion.

APPROVAL OF A RESOLUTION IN SUPPORT OF A HUMBOLDT RIVER BASIN WATER AUTHORITY APPLICATION FOR A CONSERVE NEVADA PROGRAM GRANT TO RETIRE GROUNDWATER RIGHTS IN THE HUMBOLDT REGION FROM WILLING SELLERS AND TO DESIGNATE AND APPOINT EXECUTIVE DIRECTOR JEFF FONTAINE AS HRBWA'S REPRESENTATIVE IN THE APPLICATION PROCESS, INCLUDING AUTHORITY TO ACT ON BEHALF OF HRBWA IN RELATION TO ANY ENSUING CONTRACTS AND AGREEMENTS; AND APPROVAL TO AUTHORIZE HUMBOLDT

RIVER BASIN WATER AUTHORITY EXECUTIVE DIRECTOR JEFF FONTAINE, ON BEHALF OF HRBWA, TO FILE A LETTER OF INTENT WITH THE STATE BOARD FOR FINANCING WATER PROJECTS TO INITIATE THE APPLICATION PROCESS FOR A WATER CONSERVATION AND INFRASTRUCTURE GRANT TO BE USED AS MATCH FOR A CONSERVE NEVADA PROGRAM GRANT –

Mr. Fontaine presented the proposed Conserve Nevada Program grant application and related request to pursue matching funds through the State Board for Financing Water Projects. The items were discussed together as approved under the agenda.

Mr. Fontaine explained that the proposed project would build upon HRBWA's previous water rights retirement pilot program funded through the Nevada Water Conservation and Infrastructure Initiative. He reviewed the accomplishments of the pilot program, including the retirement of groundwater rights in Antelope Valley and Middle Reese River Valley, and discussed lessons learned from implementation.

Mr. Fontaine stated that the Nevada Legislature unanimously approved Assembly Bill 104 and Senate Bill 36 during the 2025 Legislative Session, establishing a permanent voluntary water rights retirement framework. He explained that while the legislation did not include a dedicated funding source, the proposed project is eligible for Conserve Nevada Program funding and may also be eligible for matching funds through the State Board for Financing Water Projects.

Mr. Fontaine reported that the application requested up to \$3 million and would require a ten percent match. He stated that HRBWA would seek the match from the State Board for Financing Water Projects and that there would be no direct fiscal commitment required from HRBWA other than staff time and administrative efforts associated with the application and potential project management.

Discussion focused on targeting groundwater rights located within identified capture zones, working with willing sellers, and possible approaches to valuing and acquiring rights, including a reverse-auction process. Mr. Fontaine clarified that the project would not acquire land and would be limited to the acquisition and permanent retirement of water rights through appropriate deed restrictions and closing documents. Board members discussed the previous pilot program, the value of improved capture-zone information, and the potential for future participation by water right holders as additional depletion and capture data become available.

Ms. Stewart motioned to approve the resolution and authorize Mr. Fontaine to proceed with the Conserve Nevada Program grant process and the related letter of intent to pursue matching funds. Craig Spratling seconded the motion Without objection, the members present approved the motion unanimously.

UPDATE ON "THE WHERE WE LIVE" PROJECT – Gina Gilson, Ph.D., Postdoctoral Researcher with the University of Nevada, Reno, provided an update on the Where We Live project, an interdisciplinary research effort examining how rural communities adapt to environmental hazards including drought, heat, and wildfire.

Dr. Gilson reported on survey participation throughout the Humboldt River Basin and noted that additional surveys focused specifically on agricultural producers were underway. She also reported that the project team had completed 36 key informant interviews representing a variety of water-use sectors throughout the Basin.

Dr. Gilson presented preliminary survey findings regarding perceptions of drought, temperature changes, and wildfire activity. Survey results indicated that a majority of respondents perceived conditions to be becoming drier, warmer, and more susceptible to wildfire activity. She noted that perceptions varied geographically throughout the Basin.

Dr. Gilson also summarized preliminary findings from the interview process. Key themes included regional differences in perceptions of environmental change and conjunctive management, a desire among stakeholders for additional information regarding conjunctive management and its impacts, and the belief among many participants that meaningful dialogue regarding water management would likely increase if a draft curtailment order were issued by the State Engineer.

***DISCUSSION ONLY**

UPDATE ON CONJUNCTIVE MANAGEMENT OF THE HUMBOLDT RIVER BASIN –

Representatives from the Nevada Division of Water Resources provided an update regarding development of conjunctive management tools and groundwater modeling efforts in the Humboldt River Basin.

Discussion focused on the groundwater models developed for the Upper, Middle, and Lower Humboldt River Basin. NDWR representatives explained that the Upper and Lower Basin models have been published and that the Middle Basin model has a provisional release and is undergoing final review and publication. Preliminary model results and associated data are available for review.

NDWR reported that additional tools have been developed to estimate surface water capture associated with individual groundwater rights and to identify capture management zones. Representatives noted that while these tools provide useful information, additional refinement and validation are necessary before they can be relied upon for regulatory purposes. NDWR indicated that additional work is being completed internally and through the technical subgroup to improve model accuracy and address identified deficiencies.

Board members discussed the stakeholder working group process, public participation, and transparency. Questions were raised regarding whether stakeholder working group meetings should be conducted under open meeting requirements. Additional discussion occurred regarding representation of various interests within the stakeholder process and the need for public confidence in the development of conjunctive management strategies.

Board members also inquired about previously identified issues within portions of the Middle Basin model, including Paradise Valley and Pine Valley. NDWR representatives acknowledged those concerns and reported that the issues have been identified and are being addressed through model recalibration and technical review. Ann Carpenter asked about the data used in the models and whether different models relied on different data sets. NDWR representatives responded that all available data shared by agencies, industries, and water users had been incorporated and encouraged additional well-level, spring-flow, and stream-flow information to further improve model calibration.

***DISCUSSION ONLY**

AN ECONOMIC PERSPECTIVE ON THE STRENGTHS AND LIMITATIONS OF WATER

MARKETS – Michael Taylor, Ph.D., Associate Professor, Department of Economics, University of Nevada, Reno, provided a presentation regarding the potential role of water markets in addressing long-term water management challenges throughout Nevada.

Dr. Taylor discussed market-based approaches to water management, including examples from Diamond Valley, Las Vegas water-supply planning, and Walker Lake. He explained that water markets may allow water to move to higher-valued uses, provide flexibility in dry and wet years, and help achieve management objectives at lower overall cost when properly structured.

Dr. Taylor reviewed research on Walker Lake and the Walker Basin Conservancy and described how expanded leasing opportunities could potentially provide greater flexibility in balancing agricultural and environmental water needs while reducing the overall cost of meeting conservation goals. He also discussed Diamond Valley as an example of an innovative groundwater management plan that uses shares, banking, and trading while also illustrating the legal and institutional challenges associated with market-based programs.

Dr. Taylor emphasized that water markets are one potential tool for achieving water management objectives at lower overall cost; however, implementation challenges, institutional changes, and potential legal considerations must also be evaluated. He concluded by noting that market forces will continue to influence water use decisions and should be considered as part of future water management strategies.

***DISCUSSION ONLY**

PRESENTATION ON WATER SUPPLY OUTLOOK FOR THE HUMBOLDT RIVER BASIN – Jeff Anderson, Water Supply Specialist with the Nevada NRCS Snow Survey, provided a presentation on the water supply outlook for the Humboldt River Basin. The presentation addressed snowpack, precipitation, streamflow forecasts, and general water supply conditions within the Basin.

***DISCUSSION ONLY**

UPDATE ON INTERIM LEGISLATIVE ACTIVITIES INCLUDING MEETINGS OF THE NEVADA LEGISLATURE'S JOINT INTERIM STANDING COMMITTEE ON NATURAL RESOURCES AND POSSIBLE ACTION FOR HRBWA TO RECOMMEND A BILL DRAFT REQUEST FOR CONJUNCTIVE MANAGEMENT OF THE HUMBOLDT RIVER BASIN – Mr. Fontaine provided an update on interim legislative activities and meetings of the Joint Interim Standing Committee on Natural Resources. Discussion included possible legislative approaches related to conjunctive management of the Humboldt River Basin and issues that may be appropriate for future bill draft request consideration.

No formal recommendation for a bill draft request was made.

DISCUSSION AND POSSIBLE ACTION TO PURCHASE A CUSTOM CREATED DETAILED 38" × 40" THREE DIMENSIONAL TOPOGRAPHIC MAP OF THE HUMBOLDT RIVER BASIN HIGHLIGHTING THE REGION'S TERRAIN AND NATURAL FEATURES FROM WHITECLOUDS FOR A COST OF NOT TO EXCEED \$8,000 AND TO AUTHORIZE PAYMENT OF A 50 PERCENT DEPOSIT – Mr. Fontaine reviewed the proposal from WhiteClouds for a custom 38" × 40" three-dimensional topographic map of the Humboldt River Basin. The proposal included a detailed 3D printed map with customized labels identifying important locations across the Basin, with a quoted cost of \$6,800 plus shipping and a required 50 percent deposit.

Kris Stewart motioned to authorize the purchase of the custom topographic map from WhiteClouds for an amount not to exceed \$8,000 and to authorize payment of the required deposit. Steve Delsoldato seconded the motion. Without objection, the members present approved the motion.

DISCUSSION AND POSSIBLE ACTION REGARDING WATER RIGHT APPLICATIONS FILED WITH THE NEVADA STATE ENGINEER

– Mr. Fontaine reviewed water right applications filed with the Nevada State Engineer from December 2025 through March 2026, including previously and newly filed protests and comment letters by the Authority, and State Engineer rulings and orders. Discussion included applications in the Humboldt Basin and highlighted filings, including applications associated with Star Valley and supplemental uses.

Board members discussed whether any applications warranted protest or comment by the Authority. Discussion also included concerns regarding over-appropriated basins, stockwater and commercial uses, and the status of particular applications identified in the monthly reports. No action taken.

EXECUTIVE DIRECTOR REPORT TO THE HUMBOLDT RIVER BASIN WATER

AUTHORITY BOARD OF DIRECTORS – Mr. Fontaine provided his Executive Director report regarding water-related issues, including legal cases, cloud seeding, and proposed regulations. He discussed HRBWA comments on proposed Waters of the United States regulations, including concerns regarding the treatment of the Humboldt River system as waters of the United States and the need for clearer treatment of wholly intrastate waters. He also discussed HRBWA's letter of support for Desert Research Institute's federal funding request for secure Nevada research drones to support cloud seeding and related water-supply work.

Mr. Fontaine reported on legal and regulatory matters and noted that oral arguments before the Ninth Circuit Court of Appeals were scheduled for March 24, 2026, at 10:00 a.m.

***DISCUSSION ONLY**

BOARD MEMBER/EXECUTIVE DIRECTOR COMMENTS – Chair Hodges commented on an article written by Board Member Kris Stewart and complimented the publication.

Board members discussed agricultural conditions resulting from recent weather patterns and high-water conditions. A Board member reported significant livestock losses due to early emergence of water hemlock and cautioned agricultural producers to monitor livestock access to live water and ditch banks. Additional discussion occurred regarding the increased toxicity of water hemlock during the spring season and recent livestock losses experienced by area operators.

Mr. Fontaine and Board members also discussed ongoing water-related regulatory matters and pending litigation. Discussion included comments regarding Waters of the United States issues and the status of Ninth Circuit oral arguments.

***DISCUSSION ONLY**

NEXT MEETING – Mr. Fontaine discussed possible dates for the Authority's next meeting, noting that the Nevada Legislature's Joint Interim Standing Committee on Natural Resources was scheduled to meet on June 24, 2026. Board members discussed several potential dates in June and noted that June 19 is a state and federal holiday.

Following discussion, members tentatively agreed to schedule the next meeting for June 26, 2026, at 10:00 a.m., subject to confirmation. Staff will notify members by email if adjustments become necessary.

PUBLIC COMMENT – Cliff Gardner of Ruby Valley addressed the Board regarding concerns about water-resource monitoring and modeling practices in Nevada. Mr. Gardner stated that modeling outcomes can vary significantly based on input assumptions and cited examples from studies conducted in Ruby Valley. He expressed concerns regarding the accuracy of irrigation acreage estimates used in water-budget assessments and the potential effects of vegetation changes on water availability.

Mr. Gardner further discussed the impacts of reduced livestock grazing on public lands and referenced historical studies and testimony related to water losses associated with vegetation changes. He encouraged the Board to consider these factors when evaluating water-resource management and modeling efforts. Mr. Gardner also suggested that increased monitoring of water-table levels may provide more reliable information than certain modeling approaches and could potentially be a more cost-effective use of resources.

Chair Hodges invited any additional public comment. Hearing none, public comment was closed.

ADJOURN – 1:18 PM

Tab 1B

Minutes
Humboldt River Basin Water Authority
December 12, 2025
Humboldt County Court House Meeting Room 201
50 West Fifth Street
Winnemucca, NV89445
Also via Teams

CALL TO ORDER – Chair Hodges called the meeting of the Humboldt River Basin Water Authority Board of Directors to order at 10:00 a.m. Video and teleconference services were available via Teams. Chair Hodges led the Board in the Pledge of Allegiance.

Members of the Board, Present:

Brian Gail, Elko County	Rex Steninger, Elko County
Carl Slagowski, Eureka County	Marty Plaskett, Eureka County
Steve Delsoldato, Humboldt County	Jake Tibbitts, Eureka County
Lamont Edgar, Lander County	Kris Stewart, Humboldt County
Connie Gottschalk, Pershing County	J.R. Thomas, Lander County
Bennie Hodges (Chair), Pershing County	

Alternate Members, Present:

Sabrina Reed, Eureka County	Ken Tipton, Humboldt County
Phillip Schmith, Pershing County	Mike Neff, Lander County

Ex Officio Nevada Mining Association Members, Present:

Erica Gallegos

Members of the Board, Absent:

Ron Cerri, Humboldt County	Craig Spratling, Elko County
Ronnie Burrows, Pershing County	Alicia Price, Lander County

Alternate Members, Absent:

Mark Hooper, Elko County	Kyle Davis, NV Mining Association
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Chairman Hodges noted that a quorum of the Board was present. Also present was Jeff Fontaine, contract Executive Director for the Authority. **Other persons attending the meeting included:**

Jeannette Black	Laurel Saito
Chris Mahannah	Kim Sager
Jaymie Donovan	Enoch Adam
Jay Dixon	Cathy Erskine
Don Dwyer	Jake Echeverria
George Fennemore	Roger MacGregor
Vince Mendiola	Guy Tipton
Loretta Singletary	Gina Gilson
Delmo Andreozzi	

PUBLIC COMMENT – Elko County Commissioner, Delmo Andreozzi commented that Elko County was very supportive of ORLA’s project in Elko County. He noted their community involvement, stewardship, communication, and work reducing impacts to the community which speaks to the culture of their organization. He recognized the fact that there are pros and cons to every project and stated the financial impacts are positive and ORLA works hard to mitigate any negative impacts the come up. He thanked the members of the HRBWA for the work that they do.

University of Nevada, Cooperative Extension, Loretta Singletary thanked the HRBWA board members for their participation in the surveys conducted by Gina Gilson, regarding how water users/managers are coping with drought, heat, and wildfires in the Humboldt River Basin. She noted they were thankful for the HRBWA’s support and they hoped to share the results with everyone in the spring.

APPROVAL OF AGENDA – Chair Hodges asked if there were any changes to the December 12th meeting agenda. Agenda items #9 and #13 were requested to be advanced on the agenda.

Commissioner Gale motioned to approve the agenda with the requested changes. Carl Slagowski seconded the motion. Without objection, the members present approved the motion unanimously.

NEVADA STATE ENGINEER UPDATE ON CONJUNCTIVE MANAGEMENT OF THE HUMBOLDT RIVER BASIN AND DISCUSSION REGARDING A CONJUNCTIVE MANAGEMENT TRANSITION PLAN - James Settelmeyer, Director of Conservation and Natural Resources, reported that Adam Sullivan was no longer serving as the State Engineer and that the Director’s Office was in the process of screening potential candidates and that process could take some time. Mr. Settelmeyer stated they planned to keep moving forward but they could not move forward without accurate science. They want to validate the science and look at other models out there to make the overall process go faster. He noted that curtailment is drastic and they are trying to avoid it. Chris Thorson is the acting State Engineer while they work on recruiting.

Members of the HRBWA mentioned they felt like the process was going back to square one in the process with this decision from the director's office. Further discussion took place regarding the path forward and the halted process.

DISCUSSION AND POSSIBLE ACTION REGARDING WATER RIGHT

APPLICATIONS FILED WITH THE NEVADA STATE ENGINEER – Don Dwyer with ORLA Mining was present to present an update on their water rights application the HRBWA protested. Mr. Dwyer presented an overview of the project and mine and discussed their two (2) new applications for consumptive use and nine (9) applications for non-consumptive use. Significant discussion took place and it was noted there was information now available that was not previously available and several points were clarified.

Rex Steninger motioned to withdraw the protest contingent upon the 3M plan and the term of the permit. JR Thomas seconded the motion. Ms. Reed and Ms. Stewart opposed. The motion was approved by majority vote.

Additional discussion took place regarding water rights applications 94814, 94708, 94709, 94832, and 94690. Mr. Fontaine confirmed he would do some additional research and obtain more information on these applications.

Chair Hodges motioned to protest application 94814, Mr. Slagowski Seconded the motion, without objection, the members present approved the motion unanimously.

APPROVAL OF MINUTES – Minutes for the September 12, 2025 meeting of the HRBWA were reviewed, hearing no changes;

Mr. Slagowski motioned to approve the minutes as presented. Mr. Spratling seconded the motion. Without objection, the members present approved the motion unanimously.

FINANCIAL REPORT AND QUARTERLY EXPENDITURES – Mr. Fontaine presented the financial report and recommended invoices to be paid by the Authority. All member counties and the city of Winnemucca contributed their assessments. He noted there were minimal expenses with a couple invoices for payment. Mr. Fontaine stated the Leonard Law invoice would be reimbursed through the water rights retirement program and it is likely the last one to see reimbursement for, as the program is basically wrapped up.

Mr. Gale motioned to approve the financial report and invoices to be paid as presented. Mr. Thomas seconded the motion. Without objection, the members present approved the motion unanimously.

APPROVAL TO EXTEND THE PERIOD OF SERVICE OF THE AGREEMENT WITH DAVID BERGER (INDEPENDENT CONTRACTOR) TO PROVIDE PROFESSIONAL SERVICES TO THE HUMBOLDT RIVER BASIN WATER AUTHORITY TO DECEMBER 31, 2026

– Mr. Fontaine noted this contract renewal comes up every year and advised that it was a good idea to renew, as Mr. Berger's services are valuable to the authority.

Mr. Gale motioned to approve the extension of the contract to December 31, 2026 as presented. Mr. Neff seconded the motion. Without objection, the members present approved the motion unanimously.

APPROVAL TO RENEW THE AUTHORITY'S ORGANIZATIONAL MEMBERSHIP WITH THE NEVADA WATER RESOURCES ASSOCIATION FOR 2026

– Mr. Fontaine recommended renewal stating it is a great organization to support and the membership was already budgeted for, adding the HRBWA has been an organizational member for six or seven years.

Mr. Gale motioned to approve the renewal of the organizational membership as presented. Mr. Spratling seconded the motion. Without objection, the members present approved the motion unanimously.

APPROVAL TO PAY THE REGISTRATION FEE AND REIMBURSEMENT OF TRAVEL EXPENSES NOT TO EXCEED \$500 FOR ONE AUTHORITY BOARD MEMBER FROM EACH MEMBER COUNTY TO ATTEND THE 2026 NEVADA WATER RESOURCES ANNUAL CONFERENCE

– Discussion regarding sponsorship of board members from member counties as well as county sponsorship.

Mr. Gale motioned to approve the agenda item as presented. Mr. Neff seconded the motion. Without objection, the members present approved the motion unanimously.

DISCUSSION AND POSSIBLE ACTION REGARDING A ROLE FOR THE AUTHORITY IN CONJUNCTIVE MANAGEMENT OF THE HUMBOLDT RIVER

– Significant discussion regarding past participation of the HRBWA and NDWR to mitigate issues in the Humboldt River Basin. Discussion and support for the authority to continue working with NDWR through working groups/liaison groups. Also concern expressed about not wanting to form any new groups or add additional red tape.

Mr. Slagowski motioned for the authority to continue work with NDWR. Ms. Reed seconded the motion. Without objection, the members present approved the motion unanimously.

DISCUSSION AND POSSIBLE APPROVAL FOR THE AUTHORITY TO SPEND \$10,000 AND ALSO RECOMMEND THAT THE STATE ENGINEER USE \$10,000 FROM HUMBOLDT RIVER BASIN ASSESSMENTS (NRS 534.040) TO PRODUCE EDUCATIONAL VIDEOS ON THE HUMBOLDT RIVER, AND POSSIBLE APPROVAL OF A CONTRACT WITH A PROFESSIONAL FILM COMPANY TO PRODUCE THE VIDEOS

– Significant discussion regarding the

stakeholder working group, its function, and the pros and cons of the structure of that group. It is vitally important to get as much information as possible to the public and those making decisions about all issues impacting the Humboldt River Basin. Also ensuring the public does not feel these meetings are secret or that information is being concealed.

Ms. Stewart motioned to spend \$10,000 on an educational video about the Humboldt River Basin, contingent upon the authority's approval of the final product, Mr. Delsoldato seconded the motion. Without objection, the members present approved the motion unanimously.

UPDATE AND POSSIBLE SUBMITTAL OF COMMENTS ON THE U.S. ARMY CORPS OF ENGINEERS AND ENVIRONMENTAL PROTECTION AGENCY PROPOSED RULE TO UPDATE THE DEFINITION OF WATERS OF THE UNITED STATES – Mr. Fontaine explained the background of the Waters of the US and what letters the authority has approved him to submit in the past basically stating the Humboldt River should not be classified as a WOTU..

Mr. Tipton motioned to approve the agenda item as presented, Ms. Stewart seconded the motion. Without objection, the members present approved the motion unanimously.

EXECUTIVE DIRECTOR REPORT TO THE HUMBOLDT RIVER BASIN WATER AUTHORITY BOARD OF DIRECTORS – Mr. Fontaine reported there had been some limited cloud seeding in the Rubies. Mr. Fontaine also provided some interim legislative updates and information.

***DISCUSSION ONLY**

BOARD MEMBER/EXECUTIVE DIRECTOR COMMENTS – None

NEXT MEETING – March 20, 2026

PUBLIC COMMENT - None

ADJOURN – The meeting was adjourned at 12:52 p.m.

Tab 2A

Humboldt River Basin Water Authority
Fiscal Year 2025-2026
For Posting Dates: 07/01/25 - 06/30/26
Prepared 6/8/2026

BEGINNING BALANCE	\$	186,694.47
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	BUDGET	ACTUAL
<u>HRBWA ARPA GRANT 100-000-32182-000</u>		
DRAW REQUEST #6	\$ -	\$ 1,150.00
DRAW REQUEST #7	\$ -	\$ 5,237.50

REVENUES 100-000-32308-000

EUREKA COUNTY	ANNUAL ASSESSMENT	\$ 10,000.00	\$ 10,000.00	
HUMBOLDT COUNTY	ANNUAL ASSESSMENT	\$ 5,000.00	\$ -	*See Below JE
CITY OF WINNEMUCCA	ANNUAL ASSESSMENT	\$ 5,000.00	\$ 5,000.00	
ELKO COUNTY	ANNUAL ASSESSMENT	\$ 10,000.00	\$ 10,000.00	
LANDER COUNTY	ANNUAL ASSESSMENT	\$ 10,000.00	\$ 10,000.00	
PERSHING COUNTY	ANNUAL ASSESSMENT	\$ 10,000.00	\$ 10,000.00	
WATER RIGHTS RETIREMENT PROGRAM		\$ -		
TOTAL REVENUES		\$ 50,000.00	\$ 51,387.50	

EXPENSES 100-015-52219-000

		\$ 50,000.00	
A&H INSURANCE	ANNUAL PREMIUM	\$ 966.04	
RESOURCE CONCEPTS, INC.	PROFESSIONAL SERVICES	\$ 1,000.00	
LEONARD LAW, PC	PROFESSIONAL SERVICES	\$ 337.50	
JEFFREY A FONTAINE	PROFESSIONAL SERVICES	\$ 19,190.84	
DAVID L. BERGER	PROFESSIONAL SERVICES	\$ 700.00	
SCHROEDER LAW OFFICES, PC	AMICUS BREIF	\$ 193.98	
NEVADA WATER RESOURCES ASSOC.	CONFERENCE	\$ 515.00	
NEVADA WATER RESOURCES ASSOC.	CONFERENCE	\$ 515.00	
NEVADA WATER RESOURCES ASSOC.	CONFERENCE	\$ 475.00	
WHITECLOUDS INC.	TOPOGRAPHIC MAP DEPOSIT	\$ 4,044.00	
TOTAL EXPENSES		\$ 27,937.36	

EXCESS REVENUE OVER (UNDER) EXP.	\$	23,450.14
JOURNAL ENTRY FOR HUMB CO ASSESSMENT	\$	5,000.00

28,450.14

ENDING BALANCE	\$	215,144.61
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Tab 2B

Nevada Authority Management, LLC Report for the Humboldt River Basin Water Authority
March 7, 2026 to June 30, 2026

DATE	ACTIVITY	HRS
3/10/2026	Print, mail and post 3/20/26 HRBWA meeting agendas and packets	1
3/13/2026	Phone call with Peter Stanton, Walker River Conservancy re: water rights retirement tax deferments, research legislative history of monitoring, management and mitigation (3M) plans (2 hr. split with CNRWA)	1
3/15/2026	Research legislative history, draft language for 3M Plans BDR (2 hours split with HRBWA)	1
3/16/2026	Participate in Nevada Water Law Working Group virtual meeting (2hrs. split with HRBWA)	1
3/19/2026	Meet with Acting State Engineer Thorson and NDWR Deputy Administrator Joe Cacioppo re: Humboldt Basin conjunctive management, review Board materials for HRBWA Board meeting	1.5
3/20/2026	Drive to/from Carson City to Winnemucca and participate in HRBWA Board meeting	8.5
3/23/2026	Review water rights retirement budget/prepare draw request and prepare subrecipient FY audit, phone call with Amy Alonzo, Nevada Independent re: Humboldt River Basin stakeholder working group and draft Order	3
3/25/2026	Review additional correspondence and reports from NDWR, DRI and Solidus re: Spring Valley mine project water right application in Pershing County	1
3/27/2026	Submit pre-application to the State Board for Financing Water Projects for \$333,000 to match HRBWA's application for \$3M from Conserve Nevada Bond program for water rights retirement	2.5
4/1/2026	Meeting with Gina Gilson, UNR re: Update on "Where We Live" Project in the Humboldt and proposal for additional community engagement	1
4/13/2026	Drive to from Nevada Farm Bureau Reno and attend Nevada Water Law Working Group meeting (3 hrs. split with CNRWA)	1.5
4/15/2026	Virtual meeting with I-80 Gold and RCI re: dewatering permits for Cove mine, phone call with Cathy Erskine, DCNR re: Humboldt Basin status update, review proposed background paper for a community-led process for the Humboldt River Basin and review proposed regulations for the Board for Financing Water Projects	3
4/22/2026	Follow-up virtual meeting with I-80 Gold, Montgomery Consultants, Dave Berger and RCI re: dewatering permits for Cove mine	1
4/24/2026	Kickoff planning meeting with WhitcCloud for Humboldt 3D model	0.5
5/4/2026	Prepare information on HRBWA water rights retirement program transactions for Weston Noyes, Humboldt County Auditor	0.5
5/7/2026	Phone call with Nevada Independent re: status update on the Humboldt River Basin	2
5/8/2026	Phone call with Becky Peratt, LCB re: Joint Interim Committee on Natural Resources activities (1 h. split with CNRWA), prepare presentation for May 15th Public Lands Committee meeting, phone call with DCNR re: status update on the Humboldt River Basin, review base map for 3D Humboldt model.	6.5
5/11/2026	Meeting with DCNR Director Vinson Guthreau and Senior Advisor, Cathty Erskine; Water law working group, Water law working group (4hrs. split with CNRWA)	2
5/15/2026	Attend Public Lands Committee meeting and present to Committee (4 hours split with CNRWA)	2
5/26/2026	Virtually attend Nevada Water Law Working Group meeting (2 hrs. split with CNRWA)	1
5/27/2026	Phone call with Cathy Erskine, DCNR re: Humboldt Basin status update and groundwater basin assessment BDR	1
5/29/2026	Prepare response to Public Records request from Cody Maltzman	2
6/1/2026	Respond to follow-up email from Cody Maltzman re: public records request	1.5
6/3/2026	Phone call with SNWA re: omnibus water will for 2027 legislative session (1 hr. split with CNRWA)	0.5
6/5/2026	Phone call with Cathy Erskine, DCNR re: Humboldt Basin status update, Beck Peratt, LCB re: Joint Interim Standing Committee on Natural Resources June 24th meeting agenda	1
6/8/2026	Virtual meeting with Cam Todd, GBWN Interim Director, virtually attend Nevada Water Law Working Group meeting, phone call with Vince Guthreau, DCNR Director, phone call with Becky Peratt, LCB staff (3hr. split with HRBWA)	1.5
6/9/2026	Review and research response from Cody Maltzman re: public records request	0.5
6/10/2026	Review and edit Whitecloud's base map for the Humboldt model, phone call with Cathy Erskine, DCNR re: conjunctive management update and presentation at 6/26 HRBWA meeting	2.5
6/15/2026	Prepare/post agenda and prepare, copy and mail back up materials for the June 26th HRBWA meeting. (Projected expense to be adjusted for actual hours)	6.5
6/26/2026	Drive to/from Carson City to Winnemucca and participate in HRBWA Board meeting. (Projected expense to be adjusted for actual hours)	8.5

June 26, 2026

Invoice # 26-4

Mr. Bennie Hodges
Chairman
Humboldt River Basin Water Authority

For Professional Services Provided by Nevada Authority Management, LLC to the Humboldt River Basin Water Authority During the Period of March 7, 2026 to June 30, 2026. Thank you!

LABOR	67.0 hours @ \$103.00/hr.	\$6,901.00
(Includes projected hours 6/15 to 6/30/2026)		\$6,901.00

Subtotal Labor

EXPENSES

Google Suite HRBWA email account April to June 2026 (3 months @ \$26.40/month)	\$79.20
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Fed Ex copy Board meeting packets 3/10/26	\$315.50
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USPS Board packets 3/10/26	\$143.40
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USPS Board packets 3/10/26	\$35.85
----------------------------	---------

RT mileage Carson City-Winnemucca 3/20/26 395 miles @ \$0.5/mile	\$197.50
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RT mileage Carson City-Winnemucca 5/15/26 395 miles @ \$0.5/mile	\$197.50
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Lodging Winnemucca Inn 5/14-5/15/2026	\$166.68
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Per diem 5/14-5/15/2026	\$45.00
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RT mileage Carson City-Winnemucca 6/26/26 395 miles @ \$0.5/mile	\$197.50
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M. Hodges invoices #12 and #13 for minutes	\$600.00
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Subtotal Expenses	\$1,978.13
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TOTAL AMOUNT	\$8,879.13
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741 West Winnemucca Boulevard
Winnemucca, NV 89445
775-623-2565
reservations@winnemuccainn.com

Guest Jeffrey Fontaine 400 Bunker Hill Dr Carson City, NV 89703	Arrival Date May 14 2026	Departure Date May 15 2026	Guests on reservation Adults: 1 Children: 0
Room type / number DQ / 232	Reservation confirmation CDBTSGDZY	Group N/A	Company N/A

FOLIO 1

DATE	DESCRIPTION	AMOUNT
May 14 2026	Nightly Room Charge	\$149.00
May 14 2026	Occupancy Tax	\$17.88
May 15 2026	Mastercard 1512	-\$166.88
	Charges:	\$149.00
	Taxes:	\$17.88
	Total:	\$166.88
	Payments:	-\$166.88
	Balance:	\$0.00

Thank you for choosing Winnemucca Inn & Casino.

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1426 E William St Ste 1
Carson City, NV 89701
775.886.6099

10, 2026 11:03 AM
pt #: CSNK00215357

Order: 2020205187901996

Qty Entered Pr 1 \$293.22

Price \$337.50
ings \$44.28

162 @ \$0.2900 T
S on Color

eg. Price \$0.3100

1026 @ \$0.2400 T
S Copy/Print

eg. Price \$0.2800

re Pickup Location
ontaine
William St

City, NV 89701, US
7667
ontaine@gmail.com

Order Total \$293.22

Order Subtotal \$293.22

Tax \$22.28
Total \$315.50

***** PURCHASE *****
APPROVED

\$315.50

Type: MASTERCARD
Entry: CHIP
#: *****4151
val Code: 030346

PIN Verified

***** EMV PURCHASE *****
label: Mastercard Debit



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Elko, NV 89803

Flat Rate

Expected Delivery Date

Fri 03/13/2026

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Insurance

Up to \$100.00 included

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Total

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Priority Mail®	1		\$11.95
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Flat Rate Env

Deeth, NV 89823

Flat Rate

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Fri 03/13/2026

Tracking #:

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Insurance

Up to \$100.00 included

\$0.00

Total

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\$11.95

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Ruby Valley, NV 89833
Flat Rate
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Flat Rate
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Flat Rate
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Tracking #:
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Priority Mail®	1		\$11.95
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Battle Mountain, NV 89820			
Flat Rate			
Expected Delivery Date			
Fri 03/13/2026			
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Insurance			\$0.00
Up to \$100.00 included			
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Flat Rate Env			
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Flat Rate			
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Up to \$100.00 included			
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Up to \$100.00 included			
Total			\$11.95

Grand Total: \$35.85

Credit Card Remit \$35.85

Priority Mail® 1 \$11.95
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Lovelock, NV 89419
Flat Rate
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Winnemucca, NV 89446
Flat Rate
Expected Delivery Date
Fri 03/13/2026
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Up to \$100.00 included
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Flat Rate
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Fri 03/13/2026
Tracking #:
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Up to \$100.00 included
Total \$11.95

Grand Total: \$143.40

Credit Card Remit \$143.40

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Account #: XXXXXXXXXX4151
Approval #: 055635
Transaction #: 366
AID: A0000000042203 Chip
AL: US Debit
PIN: Not Required

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GOOGLE WORKSPACE HRBWA MOUNTAIN VIE CA

-\$26.40

Jun 2, 2026

GOOGLE WORKSPACE CNRWA MOUNTAIN VIE CA

-\$26.40

May 4, 2026

GOOGLE WORKSPACE HRBWA MOUNTAIN VIE CA

-\$26.40

May 4, 2026

GOOGLE WORKSPACE HRBWA MOUNTAIN VIE CA

-\$26.40

Apr 2, 2026

GOOGLE WORKSPACE CNRWA MOUNTAIN VIE CA

-\$26.40

Apr 1, 2026

Mackenzie Hodges
P.O. Box 1357
Lovelock, NV 89419
775-442-1465
mhodges_32@yahoo.com

Jeff Fontaine – Executive Director
Humboldt River Basin Water Authority
ccjfontaine@gmail.com

Invoice: 12

Summary of this invoice:

Date	Description of Administrative Services	Hours	Amount
03/19/2025	Review 12/12/25 agenda, backup material, notes, & recording and prepare meeting minutes for same	4.50 hrs.	0.00
	Balance Owed	Flat Rate	\$300.00

Mackenzie Hodges
P.O. Box 1357
Lovelock, NV 89419
775-442-1465
mhodges_32@yahoo.com

Jeff Fontaine – Executive Director
Humboldt River Basin Water Authority
ccjfontaine@gmail.com

Invoice: 13

Summary of this invoice:

Date	Description of Administrative Services	Hours	Amount
6/11/2026	Review 03/20/26 agenda, backup material, notes, & recording and prepare meeting minutes for same	4.00 hrs.	0.00
	Balance Owed	Flat Rate	\$300.00

Account details

BMO Premium Business Checking

Checking *

\$
AVAILABLE BALANCE

Routing number	
balance	
Last business day balance	

Account transactions

 Search transactions	 EXPORT  PRINT
 FILTER \$26.40 - 26.40 X Withdrawals X Showing last 90 days	
POSTED	
GOOGLE WORKSPACE CNRWA MOUNTAIN VIE CA Jun 2, 2026	-\$26.40

Tab 2B

Additional Backup



1426 E William St Ste 1
Carson City, NV 89701
775.886.6099

June 16, 2026 10:23 AM
Receipt #: CSNK00218247

Print Order: 2020390528351911

Manually Entered Pr 1 \$478.55

Reg. Price \$544.68
Savings \$66.13

0002 252 @ \$0.2790 T
BW 1S on Color

Reg. Price \$0.3100

0330 1458 @ \$0.2800 T
BW 1S on 24# Wht

Reg. Price \$0.3200

In-store Pickup Location
Jeff Fontaine
1426 E William St
Ste 1
Carson City, NV 89701, US
7754437667
ccjfontaine@gmail.com

Order Total \$478.55

Print Order Subtotal \$478.55

Tax \$36.37
Total \$514.92

***** PURCHASE *****
APPROVED

Total: \$514.92

Card Type: MASTERCARD
Card Entry: CHIP
acct #: *****4151
Approval Code: 022400

PIN Verified

***** EMV PURCHASE *****
Label: Mastercard Debit
Code: Issuer

ID: A0000000041010
VR: 0000048000



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06/16/2026

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PURCHASE DETAILS

Product	Qty	Unit Price	Price
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Ruby Valley, NV 89833			
Flat Rate			
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Up to \$100.00 included			
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Flat Rate			
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Insurance			
Up to \$100.00 included			
Total			\$12.90

Carlin, NV 89822
 Flat Rate
 Expected Delivery Date
 Sat 06/20/2026
 Tracking #:
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 Up to \$100.00 included
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 Elko, NV 89803
 Flat Rate
 Expected Delivery Date
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 Up to \$100.00 included
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 Flat Rate Env
 Lovelock, NV 89419
 Flat Rate
 Expected Delivery Date
 Sat 06/20/2026
 Tracking #:
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 Up to \$100.00 included
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 Flat Rate Env
 Battle Mountain, NV 89820
 Flat Rate
 Expected Delivery Date
 Sat 06/20/2026
 Tracking #:
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 Insurance \$0.00
 Up to \$100.00 included
 Total \$12.90
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 Flat Rate Env
 Winnemucca, NV 89445
 Flat Rate
 Expected Delivery Date
 Sat 06/20/2026
 Tracking #:
 9505 5100 5368 6167 0425 42
 Insurance \$0.00
 Up to \$100.00 included
 Total \$12.90
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 Flat Rate Env
 Oroville, NV 89425
 Flat Rate
 Expected Delivery Date
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 9505 5100 5368 6167 0425 66
 Insurance \$0.00
 Up to \$100.00 included
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 Flat Rate Env
 Paradise Valley, NV 89426
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 Expected Delivery Date
 Sat 06/20/2026
 Tracking #:
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 Insurance \$0.00
 Up to \$100.00 included
 Total \$12.90

Flat Rate
 Expected Delivery Date
 Sat 06/20/2026
 Tracking #:
 9505 5100 5368 6167 0426 03
 Insurance \$0.00
 Up to \$100.00 included
 Total \$12.90
 Priority Mail® 1 \$12.90
 Flat Rate Env
 Lovelock, NV 89419
 Flat Rate
 Expected Delivery Date
 Sat 06/20/2026
 Tracking #:
 9505 5100 5368 6167 0426 27
 Insurance \$0.00
 Up to \$100.00 included
 Total \$12.90
 Priority Mail® 1 \$12.90
 Flat Rate Env
 Lovelock, NV 89419
 Flat Rate
 Expected Delivery Date
 Sat 06/20/2026
 Tracking #:
 9505 5100 5368 6167 0426 41
 Insurance \$0.00
 Up to \$100.00 included
 Total \$12.90
 Priority Mail® 1 \$12.90
 Flat Rate Env
 Deeth, NV 89823
 Flat Rate
 Expected Delivery Date
 Sat 06/20/2026
 Tracking #:
 9505 5100 5368 6167 0426 65
 Insurance \$0.00
 Up to \$100.00 included
 Total \$12.90
 Priority Mail® 1 \$12.90
 Flat Rate Env
 Battle Mountain, NV 89820
 Flat Rate
 Expected Delivery Date
 Sat 06/20/2026
 Tracking #:
 9505 5100 5368 6167 0426 89
 Insurance \$0.00
 Up to \$100.00 included
 Total \$12.90
 Priority Mail® 1 \$12.90
 Flat Rate Env
 Winnemucca, NV 89446
 Flat Rate
 Expected Delivery Date
 Sat 06/20/2026
 Tracking #:
 9505 5100 5368 6167 0427 02
 Insurance \$0.00
 Up to \$100.00 included
 Total \$12.90
 Mail Pickup 1 \$0.00
 Tracking #:
 70200090000128149694
 Grand Total: \$193.50
 Debit Card Remit \$193.50
 Card Name: MasterCard
 Account #: XXXXXXXXXXXXX4151
 Approval #: 032029
 Transaction #: 920
 Receipt #: 043915
 Debit Card Purchase: \$193.50
 AID: A0000000042203
 AL: US Debit
 PIN: Verified

Tab 2C

**Schroeder Law Offices, P.C.
1915 NE Cesar E. Chavez Blvd.
Portland, OR 97212
(503) 281-4100**

**REMIT TO: 10615 Double R Blvd., Suite 100
Reno, NV 89521**

Payment due 06/14/2026.

Humboldt River Basin Water Authority
400 Bunker Hill Drive
Carson City NV 89703

Page: 1
June 04, 2026
Account No: 1844

Jeff Fontaine

Summary of this Invoice

Previous Balance	Fees	Expenses	Advances	Payments	Balance
1844-00 Amicus Brief - McCarran Amendment					
362.19	0.00	0.00	0.00	0.00	<u>\$362.19</u>

(n/c) = No Charge
(AR) = Adjusted Rate, reduced at shareholder discretion
(Travel) = Travel rate per agreement
(DCT) = Docket, \$250.00 or less

Please include account number on check. Payment due 06/14/2026. A late charge of 0.75% per month - annual percentage rate 9% - will be charged on past due accounts.

Schroeder Law Offices, P.C.
1915 NE Cesar E. Chavez Blvd.
Portland, OR 97212
(503) 281-4100

REMIT TO: 10615 Double R Blvd., Suite 100
Reno, NV 89521

Payment due 06/14/2026.

Humboldt River Basin Water Authority
400 Bunker Hill Drive
Carson City NV 89703

Jeff Fontaine

Page: 1
June 04, 2026

Account No: 1844-00
Invoice No: 17

Amicus Brief - McCarran Amendment

		Rate	Hours		
05/27/2026	CEK	Receive Notice of Appearance by Jason Lee, save to client file and notify team of same (.2); receive Substitution of Attorney by Jason Lee via email, download, save to client file, notify team of same and client copy (.3 n/c)			
		80.00	0.07	0.00	
			0.07	0.00	
		For Current Services Rendered			
		Previous Balance			
				\$362.19	
		Balance Due			
				<u>\$362.19</u>	
Past Due Amounts					
<u>0-30</u>	<u>31-60</u>	<u>61-90</u>	<u>91-120</u>	<u>121-180</u>	
0.00	362.19	0.00	0.00	0.00	
		Total due now in this matter			
				\$362.19	

(n/c) = No Charge
(AR) = Adjusted Rate, reduced at shareholder discretion
(Travel) = Travel rate per agreement
(DCT) = Docket, \$250.00 or less

Please include account number on check. Payment due 06/14/2026. A late charge of 0.75% per month - annual percentage rate 9% - will be charged on past due accounts.

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1915 NE Cesar E. Chavez Blvd.
Portland, OR 97212
(503) 281-4100**

**REMIT TO: 10615 Double R Blvd., Suite 100
Reno, NV 89521**

Payment due 05/23/2026.

Humboldt River Basin Water Authority
400 Bunker Hill Drive
Carson City NV 89703

Page: 1
May 13, 2026
Account No: 1844

Jeff Fontaine

Summary of this Invoice

Previous Balance	Fees	Expenses	Advances	Payments	Balance
1844-00 Amicus Brief - McCarran Amendment					
362.19	0.00	0.00	0.00	0.00	<u>\$362.19</u>

(n/c) = No Charge
(AR) = Adjusted Rate, reduced at shareholder discretion
(Travel) = Travel rate per agreement
(DCT) = Docket, \$250.00 or less

Please include account number on check. Payment due 05/23/2026. A late charge of 0.75% per month - annual percentage rate 9% - will be charged on past due accounts.

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1915 NE Cesar E. Chavez Blvd.
Portland, OR 97212
(503) 281-4100**

**REMIT TO: 10615 Double R Blvd., Suite 100
Reno, NV 89521**

Payment due 05/23/2026.

Humboldt River Basin Water Authority
400 Bunker Hill Drive
Carson City NV 89703

Jeff Fontaine

Page: 1
May 13, 2026
Account No: 1844-00
Invoice No: 16

Amicus Brief - McCarran Amendment

Previous Balance \$362.19

Balance Due \$362.19

Past Due Amounts					
<u>0-30</u>	<u>31-60</u>	<u>61-90</u>	<u>91-120</u>	<u>121-180</u>	<u>181+</u>
362.19	0.00	0.00	0.00	0.00	0.00

Total due now in this matter \$362.19

(n/c) = No Charge
(AR) = Adjusted Rate, reduced at shareholder discretion
(Travel) = Travel rate per agreement
(DCT) = Docket, \$250.00 or less

Please include account number on check. Payment due 05/23/2026. A late charge of 0.75% per month - annual percentage rate 9% - will be charged on past due accounts.

**Schroeder Law Offices, P.C.
1915 NE Cesar E. Chavez Blvd.
Portland, OR 97212
(503) 281-4100**

**REMIT TO: 10615 Double R Blvd., Suite 100
Reno, NV 89521**

Payment due 04/24/2026.

Humboldt River Basin Water Authority
400 Bunker Hill Drive
Carson City NV 89703

Page: 1
April 14, 2026
Account No: 1844

Jeff Fontaine

Summary of this Invoice

Previous Balance	Fees	Expenses	Advances	Payments	Balance
1844-00 Amicus Brief - McCarran Amendment					
0.00	362.19	0.00	0.00	0.00	<u>\$362.19</u>

(n/c) = No Charge
(AR) = Adjusted Rate, reduced at shareholder discretion
(Travel) = Travel rate per agreement
(DCT) = Docket, \$250.00 or less

Please include account number on check. Payment due 04/24/2026. A late charge of 0.75% per month - annual percentage rate 9% - will be charged on past due accounts.

**Schroeder Law Offices, P.C.
1915 NE Cesar E. Chavez Blvd.
Portland, OR 97212
(503) 281-4100**

**REMIT TO: 10615 Double R Blvd., Suite 100
Reno, NV 89521**

Payment due 04/24/2026.

Humboldt River Basin Water Authority
400 Bunker Hill Drive
Carson City NV 89703

Jeff Fontaine

Page: 1
April 14, 2026
Account No: 1844-00
Invoice No: 15

Amicus Brief - McCarran Amendment

			Rate	Hours	
03/03/2026	CEK	Receive Oral Argument Notice, Email - Notice of Oral Argument, Email - Acknowledgment of Hearing Notice - Appellant Baker Ranches, Inc., Appellant David John Eldridge, Appellant Ruth Eldridge, Appellant Zane Jordan, Appellant Judee Schaley (1 of 2), Email - Acknowledgment of Hearing Notice - Appellant Baker Ranches, Inc., Appellant David John Eldridge, Appellant Ruth Eldridge, Appellant Zane Jordan, Appellant Judee Schaley (2 of 2), Email - Acknowledgment of Hearing Notice - Appellee Deb Haaland, Appellee United States Department of the Interior, Appellee Shawn Benge, Appellee National Park Service, Appellee Ashley Adams (1 of 2) and Email - Acknowledgment of Hearing Notice - Appellee Deb Haaland, Appellee United States Department of the Interior, Appellee Shawn Benge, Appellee National Park Service, Appellee Ashley Adams (2 of 2) via e-services, download, save to client file and notify team of same (.5); docket Oral Argument Hearing scheduled for March 24, 2026 and send to attorneys for review (.4); client copy Notice of Oral Argument with message from attorney Nadeau and notify team of same (.2)	80.00	0.15	12.57
	JAN	Draft email to clients notifying them of date for oral argument, the location, how to access the hearing online, and informing them that our office will not attend in person but will watch online and provide a summary (.3)	210.00	0.04	9.00
	TAS	Receive notice of oral argument scheduling and arrange for sending email to clients with confirmation of same and link to watch argument (.1); receive draft and slightly edit same for sending (.1)	400.00	0.02	11.43
03/23/2026	CEK	Draft email reminder of oral argument link for attorney Stix review, implements edits and send to clients via email only (.2)	80.00	0.02	2.28

Amicus Brief - McCarran Amendment

			Rate	Hours	
	TAS	Edit email to client re live stream for oral argument and approve for sending same (n/c)	400.00	0.02	0.00
03/24/2026	CEK	Receive Email - Case No. 24-5713 Argued and Submitted via e-services, download, save to client file notify team of same and client copy (.3)	80.00	0.04	3.42
	MMO	Send Attorneys link to watch the Oral Argument re <i>Baker Ranches, Inc. et al. v. Haaland, et al.</i> (.2) (n/c)	150.00	0.02	0.00
	JAN	Attend and take notes on Ninth Circuit oral argument for <i>Baker Ranches, Inc., et al. v. Haaland, et al.</i> (.7); begin drafting summary letter to the clients, drafting background section and section on Baker Ranches argument and judges' questions (1.7)	210.00	0.34	72.02
	LAS	Listen to 9th Circuit oral argument in Pasadena via Zoom with short debrief with attorney Stix (1.0)	450.00	0.14	64.30
	TAS	Confirm attorney Nadeau will watch oral argument and draft summary to send to client group (.1); watch portion of live stream oral argument (.5) (n/c)	400.00	0.08	0.00
03/25/2026	CEK	Draft email to clients re oral argument recording, send to attorney Stix for review, implement edits and send via email only (.2); receive email from Pershing County and NACO requesting update to client copy list, update internal client contact database and notify team of same (.4 n/c)	80.00	0.02	2.28
	TAS	Advise on sending out video replay link to clients for Oral Argument, edit email to client group and approve for sending (.1)	400.00	0.01	5.71
03/26/2026	JAN	Continue drafting Oral Argument Summary letter, adding in Judge Fitzpatrick questions and comments directed at Baker Ranches (.7); draft section on the United States' oral argument, reviewing cases cited by the United States and adding in questions and comments by Judge Owens directed at the United States (1.8); draft section regarding Baker Ranches' rebuttal, drafting in questions and comments by Judge Rawlinson (.6); draft conclusion, researching post decision options and outlining the same in the conclusion, and send for attorney review (.3)	210.00	0.48	102.03
	TAS	Review drafted summary letter to client and edit same, adding comment for further drafting/clarification (.8)	400.00	0.11	45.72
03/27/2026	CEK	Finalize correspondence to clients re Oral Argument Summary, print for attorney signature, scan, save to client file and send via email only (1.1)	80.00	0.15	12.57

Amicus Brief - McCarran Amendment

		Rate	Hours	
LAS	Review and slightly edit report letter to clients on oral argument as drafted by attorney Nadeau approving final after reviewing main cases relied upon (.2)	450.00	0.02	12.86
JAN	Review and incorporate attorney edits and comments to letter regarding a summary for the oral argument and send for final (.2)	210.00	0.02	6.00
	For Current Services Rendered		1.68	362.19
	Total Current Work			362.19
	Balance Due			<u>\$362.19</u>
	Total due now in this matter			<u>\$362.19</u>

(n/c) = No Charge

(AR) = Adjusted Rate, reduced at shareholder discretion

(Travel) = Travel rate per agreement

(DCT) = Docket, \$250.00 or less

Please include account number on check. Payment due 04/24/2026. A late charge of 0.75% per month - annual percentage rate 9% - will be charged on past due accounts.

Tab 2D

[illegible]

Tab 3

HUMBOLDT RIVER BASIN WATER AUTHORITY
FY 24-25 DRAFT BUDGET
Proposed June 26, 2026

REVENUES	FY 25-26 ACTUAL	FY 26-27 BUDGET AMOUNT
Beginning Balance	\$186,694 ^a	\$205,803 ^a
Member Assessments (five-counties)	\$50,000 ^b	\$50,000 ^b
Conserve Nevada Bond Program		\$1,800,000
Conserve Nevada Bond Match		\$200,000
ARPA Grant Draw Requests	\$6,387	
Total Revenues	\$56,387	\$2,050,000
EXPENDITURES	Includes expenditures pending approval 6/30/2026	
Consulting Services (Exec. Dir.)	\$28,070	\$47,000
Legal Services	\$194	\$20,000
Prof. Services (Hydrogeologic)	\$800	\$5,000
Govt. Affairs		\$10,000
Liability Insurance	\$966	\$1,100
Website Maintenance	\$1,200	\$1,200
Humboldt Basin model	\$4,044	\$4,044
Educational videos		\$10,000
NWRA membership/conference	\$1,495	\$3,470
Water Rights Retirement Prog.	\$1,337	\$2,000,000
Total Expenditures	\$38,106	\$2,101,814

a/ Pending audit

b/ At \$10,000 per member county

Tab 4

INDEPENDENT CONTRACTOR AGREEMENT (RENEWABLE)

AGREEMENT, dated August 1, 2025 between the Humboldt River Basin Water Authority (hereinafter referred collectively as Organization) and Sage Digital Agency (hereinafter Independent Contractor).

Now, therefore, the parties hereto agree as follows:

1. **EMPLOYMENT.** The Organization shall employ the Independent Contractor, and the Independent Contractor shall serve the Organization upon the terms and conditions hereinafter set forth.
2. **TERM AND EXTENSION.** The employment of the Independent Contractor hereunder shall commence on 8/1/2025 and shall continue through the completion of the project; the Organization shall have the right and option to continue this Agreement hereunder for additional 12 month period(s) by giving the Independent Contractor notice not later than thirty days prior to each expiration period of its intentions to do so, and upon Company exercising such option, all of the terms and conditions of this Agreement applicable thereto shall continue in full force and effect for such additional period(s).
3. **DUTIES.** During the period or periods of the Independent Contractor's employment hereunder, the Independent Contractor shall serve the Organization and shall perform the following:

Host and maintain Organization's website hbrwa.com as described to the Organization.
4. **COMPENSATION.** the Organization shall pay to the Independent Contractor \$100.00/month for website hosting and maintenance.
5. **RELATIONSHIP BETWEEN PARTIES.** The Independent Contractor is employed by the Organization only for the purposes and to the extent set forth in this Agreement, and Independent Contractor to the Organization shall, during the period or periods of Independent Contractor's employment and services hereunder, be that of an Independent Contractor.
6. **PROFESSIONAL RESPONSIBILITY.** Nothing in this Agreement shall be construed to interfere with or otherwise affect the rendering of services by the Independent Contractor in accordance with the Independent Contractor's independent and professional judgment. The Independent Contractor shall perform all services in a good and workmanlike manner and in accordance with generally accepted practices.

7. ENTIRE AGREEMENT. This Agreement shall be construed in accordance with Nevada laws and shall constitute the entire Agreement between the parties.

8. TERM/TERMINATION. This Agreement is effective as of the Effective Date and shall be effective until terminated in accordance with the terms of this Agreement.

The Organization may, upon written notice, without prejudice to any rights it may have, terminate this Agreement after providing 30 days notice for any reason. In the event of any such termination, the Independent Contractor shall be paid for all services, which it performed prior to such termination and which the Organization actually used or accepted.

The Independent Contractor may, upon written notice, without prejudice to any rights it may have, terminate this Agreement providing 30 days notice for any reason. In the event of any such termination, the Independent Contractor shall be paid for all Services, which it performed prior to such termination and which the Organization actually used or accepted.

Within twenty four hours of the termination of this Agreement, the Independent Contractor and/or its employees and subcontractors shall return to the Organization the product of all Services, including all source code, data, materials and other work product, and copies thereof, in their then current condition, whether created by Independent Contractor or supplied to it in connection with this Agreement. If and to the extent such data and materials in the Independent Contractor's possession is incapable of being returned, the Independent Contractor shall destroy or delete (to the extent practicable and undertake not to attempt to recover) all such information and copies thereof.

INDEPENDENT CONTRACTOR
SAGE DIGITAL AGENCY

Docusigned by:

Signature

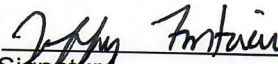
Alexander Jariv

Name/Title

7/14/2025

Date

Organization


Signature

Jeff Fontaine, Executive Director
Name/Title

August 1, 2025
Date

Tab 5

June 15, 2026

Bennie Hodges
Chairman
Humboldt River Basin Water Authority
P.O. Box 1282
Lovelock, NV 89419

Re: Request from Nevada Authority Management, LLC to extend the period of service in its agreement with the Humboldt River Basin Water Authority to June 30, 2027

Dear Chairman Hodges,

Section 4.1 of the professional services contract between Nevada Authority Management, LLC and the Humboldt River Basin Water Authority pertains to contract term, and it reads as follows:

"The period of service wherein Independent Contractor is authorized to provide the service described shall be November 9, 2018 through June 30, 2019 unless extended in writing by mutual consent of the AUTHORITY and Independent Contractor after a request for such an extension has been submitted to and approved by the AUTHORITY.

Please consider this letter a request for the AUTHORITY to extend the period of service in its contract with Nevada Authority Management, LLC to June 30, 2027.

Sincerely,

A handwritten signature in black ink that reads "Jeff Fontaine". The signature is written in a cursive, flowing style.

Jeff Fontaine
Manager
Nevada Authority Management, LLC

Tab 6

PAUL G. TAGGART
SONIA E. TAGGART

TAGGART & TAGGART, LTD.

A PROFESSIONAL CORPORATION
108 NORTH MINNESOTA STREET
CARSON CITY, NEVADA 89703
www.nvwaterlaw.com

DAVID H. RIGDON
TIMOTHY D. O'CONNOR
TAMARA C. THIEL
THOMAS P. DUENSING
ANDRE S. EMME

June 8, 2026

VIA Certified Mail

Jeff Fontaine
400 Bunker Hill Dr
Carson City, NV 89703
Certified Mail #70200090000128149694

Re: Service of Petition for Judicial Review CV0024195, Sixth Judicial District Court

To whom it may concern:

Our office represents Jennifer Lynn Tipton in Case No. CV0024195 on file before the Sixth Judicial District Court in and for Humboldt County, Nevada, against the Nevada State Engineer.

On March 7, 2025, a "Letter of Concern" was filed with the Nevada State Engineer in the files for Proofs V12762, V12763, and V12764, which are subject to the above referenced case. Upon request of the State Engineer, the Court ordered service pursuant to NRS 533.450(3) upon the persons whose name/signature appears in the Letter of Concern. You have been identified as one of the individuals whose name appeared on the Letter of Concern.

Attached please find a copy of the Petition for Judicial Review filed on March 24, 2025, and a copy of the Order Denying Defendant's Motion to Dismiss Petition for Judicial Review and Order Joining Parties pursuant to NRCP 21 entered May 22, 2026. The exhibit to the Petition for Judicial Review are available for download here: <https://taggartandtaggart.sharefile.com/d-s3a58aa8e91fc4624b963a887491a0b1a>

Sincerely,



Tamara C. Thiel, Esq.
Partner
TAGGART & TAGGART, LTD.

TCT

Encl: March 24, 2025, Petition for Judicial Review
May 22, 2026, Order Joining Parties

Taggart & Taggart, Ltd.
108 North Main Street
Carson City, Nevada 89703
(775) 883-0900 Telephone
(775) 883-0900 Facsimile

CASE NO.: CV0024195

DEPT. NO.: 2

FILED

2025 MAR 24 PM 1:49

TAMI KAE SPERO
DIST. COURT CLERK

IN THE SIXTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF HUMBOLDT

JENNIFER LYNN TIPTON,

Petitioner,

vs.

ADAM SULLIVAN, P.E., Nevada State
Engineer, DIVISION OF WATER
RESOURCES, DEPARTMENT OF
CONSERVATION AND NATURAL
RESOURCES, STATE OF NEVADA,

Respondent.

PETITION FOR JUDICIAL REVIEW
PURSUANT TO NRS 533.450

Petitioner JENNIFER LYNN TIPTON ("Tipton") brings this Petition for Judicial Review under Nevada Revised Statute ("NRS") 533.450, seeking judicial review of the letter dated March 10, 2025, rejecting the vested claims of Tipton ("Denial Letter") issued by Respondent Adam Sullivan, P.E., in his role as Nevada State Engineer and on behalf of the Division of Water Resources ("NDWR"), Department of Conservation and Natural Resources. A true and correct copy of the Denial Letter is attached hereto as *Ex. 1*.

PARTIES

1. Petitioner Tipton is an individual residing in Humboldt County, Nevada. Tipton is an aggrieved party under NRS 533.450(1) as further described herein.

2. Respondent Adam Sullivan, P.E., is the Nevada State Engineer ("State Engineer") and, as such, is the executive officer of NDWR, an executive branch agency organized and operated within the Department of Conservation and Natural Resources. Upon information and belief, at all times relevant to these proceedings, the State Engineer was acting in his official capacity.

//

JURISDICTION AND VENUE

3. This Petition for Judicial Review, as well as the accompanying Notice of Petition for Judicial Review, are filed pursuant to NRS 533.450.

4. Tipton, through her company SLEEKEZ LLC, a Wyoming limited liability company, owns Humboldt County Assessor Parcel Numbers 04-0471-47, 04-0471-48, 04-0471-49, 04-0471-50, 04-0471-51, 04-0471-75, 04-0471-76, 04-0471-77, and 04-0471-78 ("Royal T Ranch").

5. Tipton claimed vested rights on three water sources that are *not* tributary to the Little Humboldt, under proof of appropriation numbers V-12762, V-12763, and V-12764 (collectively the "Vested Rights"). *See Ex. 2-4.*

6. The points of diversion and place of use of the Vested Rights are located entirely upon the Royal T Ranch, and located entirely within Humboldt County, Nevada. *Ex. 5.*

a. Proof V-12762 is a proof of appropriation for Morey Creek at the point it enters the Royal T Ranch located in Humboldt County, Nevada.

b. Proof V-12763 is a proof of appropriation for a spring that is entirely contained within the Royal T Ranch in Humboldt County, Nevada.

c. Proof V-12764 is a proof of appropriation for Morey Creek North Fork which is entirely contained within the Royal T Ranch in Humboldt County, Nevada.

7. Under NRS 533.450, any order or decision of the State Engineer is subject to judicial review "in the proper court of the county in which the matters affected or a portion thereof are situated."

8. The water rights at issue in this appeal are entirely located in Humboldt County, Nevada. Therefore, the Sixth Judicial District Court of the State of Nevada in and for the County of Humboldt is the proper venue for judicial review of the State Engineer's decision.

9. This Petition for Judicial Review is timely filed within 30 days after the rendition of the order or decision in question.

10. The Notice of Petition for Judicial Review is also timely filed and delivered to the State Engineer as provided under NRS 533.450.

//

//

STANDING

11. Pursuant to NRS 533.450, "any person feeling aggrieved by any order or decision of the State Engineer, acting in person or through the assistants of the State Engineer or the water commissioner, affecting the person's interests, when the order or decision . . . is made pursuant to NRS 533.270 to 533.445, inclusive . . . may have the same reviewed by a proceeding for that purpose, insofar as may be in the nature of an appeal . . ."

12. Pursuant to NRS 533.085: "Nothing contained in this chapter shall impair the vested right of any person to the use of water, nor shall the right of any person to take and use water be impaired or affected by any of the provisions of this chapter where appropriations have been initiated in accordance with law prior to March 22, 1913."

13. The Vested Rights are rights that were initiated on or before January 1, 1867.

14. The Vested Rights are timely filed pursuant to NRS 533.087.

15. Tipton is the owner of the Vested Rights, which are the subject of the Denial Letter.

16. Tipton is aggrieved by the Denial Letter because it directly affects Tipton's rights to use her Vested Rights on her property.

17. Thus, Tipton has standing to bring this Petition for Judicial Review.

FACTUAL BACKGROUND

18. Petitioner Tipton realleges the above paragraphs as though fully set forth herein.

19. The Vested Rights are filed pursuant to NRS 533.087(1).

20. The Little Humboldt Decree is for "the waters of Little Humboldt River and its tributaries." *Ex. 6.*

21. Neither Morey Creek, Morey Creek North Fork, nor Hidden Spring are named courses in the Little Humboldt River, nor do they appear on any map filed in relation to that matter. *See Ex. 6.*

22. The Vested Rights specifically contain an expert opinion by a licensed water right surveyor that the sources are not tributary to the Little Humboldt River. *See Exs. 2 - 4.*

a. Mr. Michael Stanka verified that "the flow of Morey Creek (North Fork) terminates somewhere within the east portion of the Tipton property." *See Exs. 2 - 4.*

- b. Mr. Stanka verified that Morey Creek (north fork) "was not included in the Little Humboldt Decree." *See Exs. 2 - 4.*
- c. The map prepared by Mr. Stanka shows the flow of the Hidden Spring to originate on and be contained entirely within the Royal T Ranch. *Ex. 5.*
- d. The points of diversion and systems are clearly shown as being non-tributary to the point of diversion and source of "Beef Creek" under the Little Humboldt Decree.

GROUND FOR JUDICIAL REVIEW

Ground 1:

The State Engineer's Denial is Contrary to Law and Not Supported by Substantial Evidence.

23. Petitioner Tipton realleges the above paragraphs as though fully set forth herein.
24. Without following any of the procedure under NRS 533.087 through NRS 533.320 the State Engineer issued the Denial Letter, impairing the Vested Rights in violation of NRS 533.085.
25. The Denial Letter rests entirely on the incorrect and unsupported claim that the Vested Rights are filed upon "sources that are considered smaller streams that empty into the Little Humboldt River or its tributaries." The Denial Letter cites no evidence to support the decision.
26. The State Engineer has no authority to issue the Denial Letter under NRS 533.220 because the Vested Rights are not a part of the Little Humboldt Decree, and the sources in the Vested Rights are not tributary to the Little Humboldt River.
27. The only evidence in the record is the unopposed opinion by a certified water rights surveyor who opined that the sources are not tributary to the Little Humboldt River and terminate upon the Royal T Ranch.
28. The Little Humboldt Decree is not for all water in Humboldt County, and is specifically limited to the Little Humboldt and its tributaries named in the decree: "Little Humboldt River rises in Elko County and flows southwesterly through Paradise Valley and terminates in the lower regions of said valley; that chief among its tributaries are Martin Creek, Indian Creek, Mullinax Creek and Cottonwood Creek; that smaller streams empty into the Little Humboldt and its tributaries named herein." *Ex. 6 at 8.*
29. Morey Creek is not named as a tributary to the Little Humboldt Decree. *See Ex. 6.*

- 1 30. Morey Creek (North Fork) is not a named tributary in the Little Humboldt Decree. *Id.*
- 2 31. Hidden Spring is not a named tributary in the Little Humboldt Decree. *Id.*
- 3 32. The sources and place of use of the Vested Rights are located miles from the Little
- 4 Humboldt River and terminate on the Royal T Ranch.
- 5 33. Per NRS 533.100, during a determination of vested rights, the State Engineer is required
- 6 to prepare survey maps showing the course of the stream system.
- 7 34. No map in the Little Humboldt Decree depicts the water sources subject to the Vested
- 8 Rights, available at <https://tools.water.nv.gov/Decreemaps.aspx>.
- 9 35. The real property of the Royal T Ranch, being the place of use of the Vested Rights, is
- 10 not depicted within any of the maps on file under the Little Humboldt River Decree.
- 11 36. Because the sources and Vested Rights are not a part of the maps or findings of the Little
- 12 Humboldt Decree, the State Engineer has no authority to deny the Vested Rights under NRS 533.220.
- 13 37. Because a court has not adjudicated the Vested Rights, the State Engineer has no
- 14 authority to regulate the Vested Rights or prohibit their use. *NRS 533.085.*
- 15 38. The Vested Rights are therefore unadjudicated vested rights that are subject to
- 16 determination as outlined in NRS 533.087 through NRS 533.320.
- 17 39. Pursuant to NRS 533.100 the State Engineer is required to investigate the system and
- 18 reduce his findings to writing.
- 19 40. The State Engineer did not provide or cite any investigation under NRS 533.100.
- 20 41. The State Engineer did not prepare an order or any notice as to the investigation of the
- 21 relative rights of the Vested Rights as required by NRS 533.090 and NRS 533.095.
- 22 42. The State Engineer did not prepare any preliminary order as required under NRS
- 23 533.140.
- 24 43. The State Engineer abused his discretion and acted arbitrarily, capriciously, and contrary
- 25 to law when he rejected the Vested Rights.
- 26 44. The Denial Letter violates NRS 533.085 because it impairs vested rights and prohibits
- 27 Tipton from lawfully using her Vested Rights that were established over one hundred and fifty years
- 28 ago on the Royal T Ranch.

Ground 2:
Due Process

45. Petitioner Tipton realleges the above paragraphs as though fully set forth herein.

46. By failing to address the procedures under NRS 533.090 and NRS 533.095, the State Engineer violated the process established by the Legislature to review vested rights.

47. By failing to consider the evidence submitted by Tipton in support of her Vested Rights, the State Engineer failed to "resolve all the crucial issues presented" or "prepare findings in sufficient detail to permit judicial review" in the Denial Letter as required by law. *Revert v. Ray*, 95 Nev. 782, 797, 603 P.2d 262, 264 (1979).

48. Nevada Supreme Court decisions mandate that a final decision for judicial review must have *sufficient detail to satisfy due process* and permit judicial review. *Nev. State Board of Architecture, Interior Design and Residential Design v. Eighth Jud. Dist. Ct. in and for Cnty. of Clark*, 135 Nev. 375, 449 P.3d 1262 (2019).

49. Here, the State Engineer failed to make specific factual findings based on the evidence provided to his office.

50. The State Engineer failed to provide explicit factual findings and conclusions of law.

51. The State Engineer violated Tipton's due process rights because he denied her a meaningful opportunity to be heard, and he failed to consider the relevant evidence before him.

52. The State Engineer violated Tipton's due process rights because he did not provide notice or a fair opportunity to be heard.

Ground 3:
Equitable Relief

53. Petitioner Tipton realleges the above paragraphs as though fully set forth herein.

54. The Nevada Supreme Court has made clear that district courts have inherent authority to grant equitable relief to water rights holders impacted by a State Engineer determination in appropriate situations. *Benson v. State Engineer*, 131 Nev. 772, 781, 359 P.3d 221, 227 (2015).

55. If the State Engineer's Denial Letter is considered to be an enforceable decision under the law, Tipton requests equitable relief from this Court to consider her Vested Rights because she, or her predecessors, lacked sufficient notice of the source's inclusion in the Little Humboldt Decree.

Taggart & Taggart, Ltd.
108 North Minnesota Street
Carson City, Nevada 89703
(775) 882-9900 Telephone
(775) 883-9900 Facsimile

RELIEF SOUGHT

WHEREFORE, Tipton prays that this Court issue a decree and order for the following relief:

1. For the reasons explained above, and any others that may be asserted during the proceedings on this petition, Tipton respectfully requests that this Court grant this Petition for Judicial Review and set aside the State Engineer's Denial Letter.
2. To the extent any portion of the Denial Letter is upheld, Tipton requests that this Court grant her equitable relief.
3. For reasonable attorney's fees and costs.
4. For such other relief as this Court may deem just and proper.

AFFIRMATION
NRS 239B.030(4)

The undersigned affirms that the preceding document does not contain any social security numbers.

Respectfully submitted this 19 day of March 2025.

TAGGART & TAGGART, LTD.

By: Andre S. Emme
TAMARA C. THIEL, ESQ.
Nevada State Bar No. 15659
ANDRE S. EMME, ESQ.
Nevada State Bar No. 14868
108 North Minnesota Street
Carson City, Nevada 89703
(775) 882-9900
Tammy@legaltnt.com
Andre@legaltnt.com
Attorney for Tipton

1 Case No.: CV0024195

2 Dept. No.: 2

FILED

2026 MAY 22 PM 12: 16

TAMI RAE SPERO
DIST. COURT CLERK

3
4
5
6 IN THE SIXTH JUDICIAL DISTRICT COURT
7 OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF HUMBOLDT
8

9 JENNIFER LYNN TIPTON,

10 Plaintiff,

11 vs.

12 ADAM SULLIVAN, P.E., Nevada State
13 Engineer, DIVISION OF WATER
14 RESOURCES, DEPARTMENT OF
15 CONSERVATION AND NATURAL
16 RESOURCES, STATE OF NEVADA,

17 Respondent.
18
19

**ORDER DENYING DEFENDANT'S
MOTION TO DISMISS PETITION FOR
JUDICIAL REVIEW; and
ORDER JOINING PARTIES
PURSUANT TO NRCP 21**

20 On January 8, 2025, Petitioner filed Proofs of Appropriation V-12762, V-12763, and V-
21 12764 with Adam Sullivan, the Nevada State Engineer ("State Engineer"). On March 6, 2025,
22 twenty-four individuals who identified that they would be affected by the allowance or rejection of
23 Petitioner's proofs sent a Letter of Concern to the State Engineer indicating their objection to
24 Petitioner's proofs. The State Engineer then rejected Petitioner's proofs on March 10, 2025.

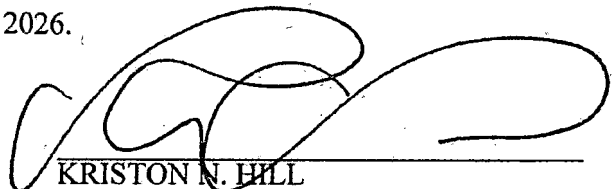
25 On March 24, 2025, Petitioner filed a Petition for Judicial Review before this Court
26 seeking a review of the State Engineer's rejection of her proofs. On October 10, 2025,
27 Respondent filed a Motion to Dismiss for lack of jurisdiction. Petitioner opposed this motion on
28 October 22, 2025. On November 14, 2025, Respondent filed a late but unopposed Reply to the
Opposition. For the reasons that follow, the motion is DENIED.

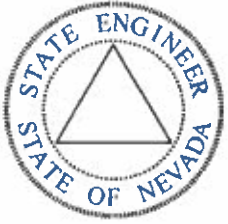
Respondent seeks to dismiss this matter under NRCP 12(b)(2) for lack of personal
jurisdiction. Pursuant to NRS 533.450(3), a petitioner seeking judicial review of a decision of

1 the State Engineer must send notice to "the State Engineer, personally or by registered or
2 certified mail, [...] within 30 days following the rendition of the order or decision in question. A
3 similar notice must also be served personally or by registered or certified mail upon the person
4 who may have been affected by the order or decision." While the requirement to serve the State
5 Engineer is jurisdictional, the requirement to serve all other persons who may have been
6 affected is not: "timely notice to the state engineer satisfies the jurisdictional requirement."
7 Desert Valley Water Co. v. State, 104 Nev 718, 720 (1988). As to those affected individuals, the
8 Nevada Supreme Court has determined that "at a minimum, [...]those parties who have
9 participated in the proceedings" should be served notice of the appeal. Id. Where service has not
10 been completed upon these persons, the Nevada Supreme Court has recognized that "[t]he
11 addition of parties, [...] better serves the purposes of the appeal statute than outright dismissal.
12 Appellant should not be completely foreclosed from exercising its appeal rights merely because
13 of failure to include all persons who might possibly have been affected by the state engineer's
14 decision." Id. at 721.

15 Here, Petitioner served notice of the appeal upon the State Engineer on March 19, 2025.
16 The Court therefore has personal jurisdiction over the parties pursuant to NRS 533.450(3) and
17 the Motion to Dismiss based on lack of jurisdiction is therefore DENIED. As the Supreme Court
18 directed, however, all parties who participated in the proceedings should be joined in this matter
19 to protect their due process rights. Therefore, the Court orders that, pursuant to NRCP 21 and
20 Desert Valley, Petitioner SHALL JOIN all the individuals who signed the Letter of Consent
21 (located at pages 17-19 of the Record on Appeal) as Respondents to this matter.

22 SO ORDERED this 22nd day of May, 2026.

23
24
25 
26 KRISTON N. HILL
27 DISTRICT JUDGE - DEPT. 1
28



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, *Governor*
James A. Settelmeyer, *Director*
Adam Sullivan, P.E., *State Engineer*

March 10, 2025

Jennifer Lynn Tipton
P.O. Box 22
Paradise Valley, NV 89423
Certified and Regular Mail #: 9489 0090 0027 6584 8818 71

RE: Proofs of Appropriation V-12762, V-12763, and V-12764

Dear Ms. Tipton:

You filed Proofs of Appropriation V-12762, V-12763, and V-12764 with the Division of Water Resources on January 8, 2025, claiming diversions from Morey Creek, an unnamed spring, and Morey Creek North Fork, respectively. Each proof describes the same 117.5 acres of irrigated pasture for a total combined duty from all sources of 235.0 acre-feet with a priority date of 1867.¹ These sources originate on the eastern slopes of the Santa Rosa Mountains and flow easterly toward the valley floor of Paradise Valley in Humboldt County, Nevada.

The Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt, entered the Little Humboldt River Decree on January 24, 1935, whereby all the waters of the stream system were fully appropriated with no surplus water for irrigation during the irrigation season.² The extents of the system include the Little Humboldt River, as well as several named tributaries, and smaller streams that empty into the Little Humboldt and its tributaries.³ Importantly, the decree found that the claimants named in the decree are the only claimants and appropriators of the water of the stream system⁴ and that no person other than the parties named in the decree have or claim any interest to the use of water of the river, its tributaries, or any part thereof.⁵

Nevada Revised Statute (NRS) 533.220 establishes the State Engineer, or the State Engineer's assistants, water commissioners, or their assistants, as officers of the court in distributing water pursuant to a decree of the court. The extent of this authorization is limited to the findings and judgments of any decree as entered for a given source or system. In other words, the State Engineer is not authorized to deliver or manage unadjudicated claims where a district court has entered a decree for the system, especially where the district court in its decree has held that it includes all claimants and that such system is fully appropriated.

¹ Proof of Appropriations V-12762, V-12763, and V-12764, official records of the Division of Water Resources

² In the Matter of the Determination of the Relative Rights in and to the Waters of the Little Humboldt River and Its Tributaries in Humboldt and Elko Counties ("Little Humboldt River Decree") Finding of Fact XV at page 10

³ Little Humboldt River Decree Finding of Fact V at page 8

⁴ Little Humboldt River Decree Find of Fact VI at page 8

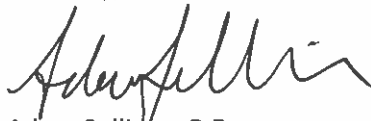
⁵ Little Humboldt River Decree Judgment and Decree II at page 29

Jennifer Lynn Tipton
Proofs of Appropriation V-12762, V-12763, and V-12764
March 10, 2025
Page 2

The State Engineer is prohibited from carrying out duties in a manner that conflicts with any applicable provision of a decree issued by a state court pursuant to NRS 533.0245. Proofs of Appropriation V-12762, V-12763, and V-12764 are filed upon sources that are considered smaller streams that empty into the Little Humboldt River or its tributaries. Thus, said sources are part of the stream system fully decreed, and fully appropriated, under the Little Humboldt River Decree.⁶ The State Engineer is likewise prohibited from receiving or filing proofs after the time fixed for the taking of proofs pursuant to NRS 533.125(1). The time fixed for taking proofs on this stream system has long since passed.⁷ For these reasons, and because NRS 533.220 requires the State Engineer to distribute water under and pursuant to the Little Humboldt River Decree as an officer of the court, the State Engineer cannot accept these proofs and cannot deliver any of the waters claimed therein.

Accordingly, the subject **proofs are hereby rejected** and any attempts to divert water under these proofs will be viewed as a violation of the Little Humboldt River Decree.

Sincerely,



Adam Sullivan, P.E.
State Engineer

AS/lr

cc: Michael Stanka, Stanka Consulting LTD, E-mail
Tamara C. Thiel, Esq., Taggart & Taggart, Ltd., E-mail
Landon Harris, NDWR Elko Office, E-mail
Colton Brunson, NDWR Winnemucca Office, E-mail

⁶ Little Humboldt River Decree Finding of Fact V at page 8

⁷ Little Humboldt River Decree Finding of Fact I at pages 4 – 7

March 6, 2025

RECEIVED

2025 MAR -7 PM 12: 53

STATE ENGINEERS OFFICE

Adam Sullivan, P.E.

Nevada State Engineer

901 S Stewart Street, Suite 2002

Carson City, Nevada 89701

We the undersigned, wish to express our concern about claims of vest water rights V12762, V12763 and V12764 that were filed on behalf of Jennifer Tipton on January 8, 2025.

Vested claims should not be considered within the Little Humboldt stream system, these streams were all adjudicated and rights established in the FINDINGS OF FACT, CONCLUSION OF LAW AND DECREE WATERS OF THE LITTLE HUMBOLDT RIVER AND ITS TRIBUTARIES NO. 3157, known as The Little Humboldt Decree.

Page 8, Section VI of the Little Humboldt Decree states:

"That the state engineer duly made all necessary and proper orders, as required by law, and each and every notice required by law was given to all claimants and appropriators in the manner and at the times, and contained the subject matter required by law; that all of said claimants named duly appeared, and are the only claimants and appropriators of the waters of said stream system."

Moreover, Page 73 states:

"That the waters of the stream system are fully appropriated and there is no surplus water for irrigation during the irrigation season."

The filing of Proof of Appropriation V12762 lists the source as Morey Creek, V12763 lists the source as a spring, V12764 list the source as Morey Creek North Fork. Morey Creek during the Little Humboldt Adjudication was known as Beef Creek and at some time the name was changed Morey Creek. The spring that is claimed in V12763 is a

tributary to Morey Creek, Morey Creek is tributary to Cotton Wood Creek and Cotton Wood Creek is tributary to The Little Humboldt River.

The Ferraro family, which has held proof 0672 since before the decree was finalized in 1935, has decreed rights on Beef Creek, also known as Morey Creek for 382.6 acres and 1377.36 acre feet of harvest. This right is seldom served and has never enjoyed 180 day diversion rate set by decree.

The spring that is claimed in V12763 is a tributary to Morey Creek, Morey Creek is a tributary to Cottonwood Creek which is a tributary to the Little Humboldt River. Any new claim on Morey Creek or any tributary to the Little Humboldt River needs to be rejected.

NRS 533.095 Section 2 (C) Establishes the date by which all proofs of appropriation must be filed. The original date was within 60 days of January 18, 1929 this was extended several times and no extensions were allowed after August 1, 1929.

Lastly, Applications 25005 – 25008 (Ruling 1566) and 25038 (Ruling 1588) were made to appropriate non-season irrigation water on tributaries to The Little Humboldt River and were denied on the ground that there is no surplus or unappropriated water available.

The state engineer needs to reject and return Claims V12762, V12763, and V12764. If these claims are not denied it will open the entire stream system to new appropriations and endanger every right established by The Little Humboldt Decree

Sincerely,

Name	Address	Entity	Signature
------	---------	--------	-----------

*Names included in typed form or with * were added with permission.

*Ron Cerri, Humboldt County Commissioner, Director HRBWA

*Pete Marvel Box 44, Paradise Valley NV 89426

*Steve Lucas Box 23, Paradise Valley, NV 89426

RECEIVED
2025 MAR - 7 PM 12:53
STATE ENGINEERS OFFICE

KES STEWART BOX 45 PV 89426 NINETY-SIX RANCH ~~Key Stewart~~
 David Gordon 14500 Shafter Lane Paradise Valley NV 89426
 Pete Ferraro Box 130 PV 89426 Paradise Valley, NV
 David E. Kern P.O. Box 70 Paradise Valley, NV 89426
 Frances Peterson P.O. Box 9 Paradise Valley, NV 89426
 Dail J. 16105 Ferraro Road Winnemucca NV 89445
 Steve DelSedato 7495 Clondhurst way Wmca, NV 89445
 Robert M. 3230 KENNINGTON Dr Wmca NV 89445
 Joe Cassili P.O. Box 35 Paradise Valley, NV 89426
 * Charles Stempeck Paradise Valley NV 89426
 * Max L Willis Paradise Valley NV 89426
 Phillip Smith P.O. Box 218, Lovelock 89419
 Patrice Stewart P.O. Box 14 PV 89426 Partner 96 Ranch
 * David Cassinelli Winnemucca NV 89445
 * Bennie Hodges, chair HIRBWA, PCWCD Lovelock, NV
 * Eldon Crawford, Crawford Farms, Winnemucca NV 89445
 * Dan Cassinelli Box 29 PV 89426
 * Jeff Fontaine, Exec Director HIRBWA Carson City NV
 * John + Thoma Bell, Box 8 PV 89426
 * Rolfe Schwartz Keystone Ranch, Paradise Valley NV
 Barbara Cook Box 78 Paradise Valley NV

Tab 7

June 10, 2026

Assemblymember Natha Anderson, Chair

Senator Shelly Cruz-Crawford, Vice Chair

Joint Interim Committee on Natural Resources

401 S. Carson Street

Carson City, Nevada 89423

Dear Chair Anderson and Vice Chair Cruz-Crawford and Committee Members:

During the 2025-2026 interim, various water stakeholders representing environmental, agricultural, municipal, mining and rural interests met regularly to discuss potential legislation for the 2027 legislative session. Input was also received from the Nevada Division of Water Resources.

A wide range of water related topics were examined by the group to address the challenges of managing Nevada's precious water resources. The group carefully evaluated policy options and implications to Nevada Water Law and worked on a consensus approach in moving issues forward.

As a result, the group has prepared an Omnibus Water Bill for consideration by the Joint Interim Committee on Natural Resources for the 2027 legislative session. While specific details of the bill are still being finalized and will be provided to the Committee by the July 1 deadline, it will conceptually address the following:

1. **State Land Registrar fees:** Clarifying fees assessed to a regional governmental agency by the State Lands Registrar under NRS 322.100 (Use of State Lands) as it relates to certain real estate in Southern Nevada and water transmission projects.
2. **Match requirements for grants program for Capital Improvements to Publicly Owned Water Systems:** Clarifying the required funding match on awards made through this program (NRS 349.983) for the voluntary water rights retirement program. Proposed language will clearly define the match requirements for all grant recipients.
3. **Groundwater rights retirement funding:** Directing the State Board of Finance to increase the amount of general obligation bonds for the Grants for Capital Improvements to Publicly Owned Water Systems (NRS 349.986) from \$125,000,000 to \$200,000,000 with possible earmarks for the voluntary water rights retirement program.

4. **Agricultural use assessment for irrigation groundwater rights retirement:** Amending NRS 361A.030 to allow agricultural land where voluntary water rights retirement has occurred to continue receiving an agricultural use assessment and related deferred property taxes under NRS 361A. The land must remain in agriculture or open space to continue to receive the deferment.
5. **Vested water rights filing deadline:** The group is still contemplating language to address the filing deadline for vested rights contained in NRS 533.087 and the filing of federal claims.
6. **Monitoring, management and mitigation (3M) plans:** Amending NRS 533.353 to strengthen county participation in the development of monitoring, management, and mitigation (3M) plans for both change applications and new appropriations.
7. **Groundwater boards:** Provides for the establishment of county groundwater boards for the purpose of providing recommendations for local action to bring groundwater basins into balance consistent with NRS 534.035. It also provides for the imposition of fees, at the county's discretion, to help offset the costs of any actions undertaken, as well as possible use of the fees for groundwater rights retirement and mitigating conflicts with surface water.
8. **Basin assessments:** Amending NRS 534.040 to clarify the use of basin assessment fees, increases in fees, and reporting of use of fees.

Thank you for your consideration of the Omnibus Water Bill.

Sincerely,

Allen Biaggi

Doug Busselman

Leo Drozdoff

Kathy Flanagan

Jeff Fontaine

Erica Gallegos

Scott Lake

Chris Mahannah, P.E., WRS

Jaina Moan

Annalise Porter

Kyle Roerink

Laurel Saito

Peter Stanton

Jake Tibbitts

Contains:

1. NRS 322.100: State lands issue
2. NRS 349.983: Match requirement
3. NRS 349.986: Raising bond capacity for groundwater rights retirements
4. NRS 361A.030: Ag taxes
5. NRS 532.210: Water Distribution Revolving Account
6. NRS 533.087: Vested water rights
7. NRS 533.353: 3M Plans
8. NRS 534.035: Groundwater boards
9. NRS 534.040: Basin assessments

Sec. 1. NRS 322.100 is hereby amended to read as follows:

1. In addition to any other authority granted pursuant to this chapter, the State Land Registrar may:

~~(a) issue a permit, license or other authorization for any lawful use of state land administered by the Division of State Lands of the State Department of Conservation and Natural Resources; and.~~

~~(b) 8; Except as otherwise provided by specific statute, the State Land Registrar may charge a fee for the issuance of such a permit, license or other authorization in such an amount as the State Land Registrar determines to be reasonable based upon the fair market value of the use.~~

~~9; The State Land Registrar shall not charge a fee to a regional governmental entity as defined by the Southern Nevada Public Lands Management Act (PL 76-1829);~~

~~0; This act becomes effective upon passage and approval and applies to any agreements with regional entities as defined in section 7 executed on or after January 1, 2018.~~

Sec. 2. NRS 349.983 is hereby amended to read as follows:

1. Grants may be made pursuant to paragraph (a) of subsection 1 of NRS 349.981 only for the Lincoln County Water District and those community and nontransient water systems that:

- (a) Were in existence on January 1, 1995; and
- (b) Are currently publicly owned.

2. In making its determination of which purveyors of water are to receive grants pursuant to paragraph (a) of subsection 1 of NRS 349.981, the Board shall give preference to those purveyors of water whose public water systems regularly serve fewer than 6,000 persons.

3. Each recipient of a grant pursuant to ~~paragraph (a) of subsection 1 of~~ NRS 349.981 shall provide an amount of money for the same purpose. The Board shall develop a scale to be used to determine that amount, but the recipient must not be required to provide an amount less than 15 percent or more than 75 percent of the total cost of the project for which the grant is awarded. The scale must be based upon the median household income of the customers of the recipient, and provide adjustments for the demonstrated economic hardship of those customers, the existence of an imminent risk to public health and any other factor that the Board determines to be relevant.

Sec. 3. NRS 349.986 is hereby amended to read as follows:

1. The State Board of Finance shall issue general obligation bonds of the State of Nevada to support the purposes of the program established by NRS 349.981. The aggregate principal amount of such bonds outstanding at any one time may not exceed ~~\$125,000,000~~ \$200,000,000.

2. The net proceeds from the sale of the bonds must be deposited in the Fund.

3. The bonds must be redeemed through the Consolidated Bond Interest and Redemption Fund.

Sec. 4. NRS 361A.030 is hereby amended to read as follows:

1. "Agricultural use" means the current employment of real property as a business venture for profit, which business produced a minimum gross income of \$5,000 from agricultural pursuits during the immediately preceding calendar year by:

(a) Raising, harvesting and selling crops, fruit, flowers, timber and other products of the soil;

(b) Feeding, breeding, management and sale of livestock, poultry, or the produce thereof, if the real property used therefor is owned or leased by the operator and is of sufficient size and capacity to produce more than one-half of the feed required during that year for the agricultural pursuit;

(c) Operating a feed lot consisting of at least 50 head of cattle or an equivalent number of animal units of sheep or hogs, for the production of food;

(d) Raising furbearing animals or bees;

(e) Dairying and the sale of dairy products; or

(f) Any other use determined by the Department to constitute agricultural use if such use is verified by the Department.

The term includes every process and step necessary and incident to the preparation and storage of the products raised on such property for human or animal consumption or for marketing except actual market locations.

2. As used in this section, “current employment” of real property in agricultural use includes:

- (a) Land lying fallow for 1 year as a normal and regular requirement of good agricultural husbandry;
- (b) Land planted in orchards or other perennials prior to maturity;
- (c) Land leased or otherwise made available for use by an agricultural association formed pursuant to chapter 547 of NRS; and
- (d) Land used for agrivoltaic purposes if, before July 1, 2025, the land was found to be agricultural real property and qualified for agricultural use assessment pursuant to NRS 361A.120.

(e) Land lying fallow because appurtenant groundwater rights were retired pursuant to NRS 232.1588 and NRS 534.115.

Sec. 5. NRS 532.210 is hereby amended to read as follows:

1. The fund created pursuant to the provisions of chapter 232, Statutes of Nevada 1931, and chapter 23, Statutes of Nevada 1943, is hereby continued as a revolving account within the State General Fund, for the purposes set forth in NRS 533.270 to 533.295, inclusive, and for the purposes set forth in the provisions of chapters 534, 535 and 536 of NRS pertaining to the conservation and distribution of waters.

2. Except as otherwise provided in subsection 2 of NRS 534.040, the money in the Water Distribution Revolving Account may be used for:

- (a) The payment of state water commissioners’ and assistant state water commissioners’ salaries and expenses.
- (b) The payment of salaries and expenses of other employees engaged in the work of the distribution of waters or streams that are directly under the supervision of the State Engineer.
- (c) The payment of expenses necessarily incurred by the state water commissioners in the distribution of water.

3. The money in the Water Distribution Revolving Account, or so much thereof as is necessary, may be used by the State Engineer for the uses and purposes of, and in the administration of the provisions of, chapter 534 of NRS pertaining to the conservation and distribution of underground waters.

Sec. 6. NRS 533.087 is hereby amended to read as follows:

1. A claimant of any vested water right must submit, on a form prescribed by the State Engineer, proof of the claim to the State Engineer on or before December 31, 2027. If

a claimant fails to file such proof on or before December 31, 2027, the claim shall be deemed to be abandoned.

2. Until December 31, 2027, the State Engineer shall cause notice of the provisions of subsection 1 to be:

(a) Published annually for 4 consecutive weeks in at least one newspaper of general circulation within the boundaries of each groundwater basin throughout the State.

(b) Posted on the Internet website maintained by the State Engineer.

3. On or before December 31, 2027, the State Engineer may, in his or her discretion, for cause shown, extend the time in which a proof may be filed.

4. Nothing in this section shall affect any proofs of claims from the federal government.

Sec. 7. NRS 533.353 is hereby amended to read as follows:

~~7j. The State Engineer may require a monitoring, management and mitigation plan as a condition of approving a new application to appropriate water for beneficial use or an application to change the place of diversion, manner of use or place of use of water already appropriated for a beneficial use;~~

~~18. For each new application to appropriate water for a beneficial use or application to change the place of diversion, manner of use or place of use of water already appropriated for a beneficial use filed on or after January 1, 2012, if the State Engineer requires a monitoring, management and mitigation plan as a condition of appropriating water for a beneficial use, the State Engineer shall within 30 days after requiring the plan and if requested by the county where the State Engineer has approved the point of diversion, at the time the State Engineer requires a monitoring, management and mitigation plan,~~ allow the county to participate in an advisory capacity in the development and implementation of the plan.

~~29j. Before approving any plan developed pursuant to subsection 1 or amendment to a plan,~~ and during the period in which the plan, if approved, is carried out, the State Engineer shall consider any comment, analysis or other information submitted by the participating county. The State Engineer is not required to include any comment, analysis or other information submitted by a participating county in a monitoring, management and mitigation plan required pursuant to this section.

4. Except as otherwise provided in NRS ~~099.006~~, a decision by the State Engineer whether or not to include in the plan or to follow any comment, analysis or other information submitted by a participating county pursuant to this section is not subject to judicial review ~~pursuant to NRS 533.450.~~

Sec. 8. NRS 534.035 is hereby amended to read as follows:

1. In each area designated as a groundwater basin by the State Engineer pursuant to the provisions of [NRS 534.030](#), the board of county commissioners may ~~recommend to the State Engineer that the State Engineer~~ establish a groundwater board to provide recommendations to the board of county commissioners on local actions to bring the designated basin into balance, consistent with this chapter. ~~The State Engineer shall determine whether or not a groundwater board is to be established and may direct its establishment by order.~~

2. ~~If a groundwater board is established, the governing bodies of all the cities and towns within the designated area, the board of county commissioners of each county in which the area is located, and the governing body of any water district in which the area is included, or partly included, shall each submit a list of names of residents of the area to the Governor, who shall appoint seven members of the board. At least one member must be appointed from each list.~~ Upon an affirmative vote of two-thirds of all members, a board of county commissioners may establish and collect, each calendar year, a fee to be assessed on each user of groundwater in the basin. Money raised from the fees must be used as provided in this section.

3. ~~After the initial terms, the term of office of each member of the board is 4 years. The board shall elect one member as chair and one member as secretary to serve as such at the pleasure of the board.~~ Any annual fee imposed pursuant to subsection 2 by a board of county commissioners shall not exceed:

(a) \$30 per acre-foot of permitted groundwater for users of groundwater, other than owners of domestic wells.

b. A flat fee of \$30 for owners of domestic wells.

4. ~~The board shall maintain its headquarters at the county seat of the county in which the designated area is located, or if the area lies in more than one county, in the county seat of one of the counties in which the area is located. The board shall hold meetings at such times and places as it may determine. Special meetings may be called at any time by the secretary at the request of any four members, or by the chair, upon notice specifying the matters to be acted upon at the meeting. No matters other than those specified in the notice may be acted upon at that meeting unless all members are present and consent thereto.~~ The maximum fees specified in subsection 3 may be adjusted not more than once each year for inflation. The Consumer Price Index published by the United States Department of Labor for July preceding the year for which the adjustment is made must be used in determining the percentage of inflation.

5. ~~A majority of the board constitutes a quorum, and the board shall act only by a majority of those present.~~ A board of county commissioners may impose late fees and seek collection of unpaid annual fees pursuant to existing authority.

6. ~~For each day's attendance at each meeting of the groundwater board, or for each day when services are actually performed for the groundwater board, the members are entitled to receive per diem and travel allowances provided by law. Claims for those expenses must~~

~~be paid as provided in subsection 7 of NRS 534.040.~~ A board of county commissioners may seek funding pursuant to paragraph (b) of subsection 1 of NRS 349.981 only if the board of county commissioners has contributed matching funding or imposed a fee pursuant to subsection 3 of this section.

7. ~~The State Engineer shall not approve any application or issue any permit to drill a well, appropriate groundwater, change the place or manner of use or the point of diversion of water within the designated area, adopt any related regulations or enter any related orders until the State Engineer has conferred with the board and obtained its written advice and recommendations.~~ Money collected pursuant to subsection 3 must be used to:

(a) Develop and distribute information promoting education and the conservation of groundwater in the basin.

(b) Pay the costs associated with conducting such comprehensive inventories of wells of all types located within the basin, as may be needed.

(c) Prepare, for use by the groundwater board, such cost-benefit analyses relating to the recharge and recovery or underground storage and recovery of water in the basin as may be needed.

(d) Develop recommendations for additional activities for the management of the basin and the protection of the aquifer in which the basin is located, and to conduct such activities if the activities have been approved by the board of county commissioners.

(e) Pay the costs associated with abandoning and plugging wells.

(f) Pay the costs associated with purchasing and retiring water rights.

(g) Pay the cost of mitigating conflicts with surface water rights.

(h) Perform such other duties as are necessary for the board of county commissioners and the groundwater board to carry out the provisions of this act.

8. ~~It is the intention of the Legislature that the State Engineer and the board be in agreement whenever possible, but, for the purpose of fixing responsibility to the Governor, if there is any disagreement between the State Engineer and the board, the views of the State Engineer prevail. A written report of any such disagreement must be made immediately to the Governor by the State Engineer and the board.~~ The board shall maintain its headquarters at the county seat of the county in which the designated area is located, or if the area lies in more than one county, in the county seat of one of the counties in which the area is located. The board shall hold meetings at such times and places as it may determine, and shall comply with NRS Chapter 241.

9. ~~Any groundwater board may request from the State Engineer or any other state, county, city or district agency such technical information, data and advice as it may require to perform its functions, and the State Engineer and such other agencies shall, within the resources available to them, furnish such assistance as may be requested. If a water authority engaged in furnishing water exists within the designated groundwater basin, only the water authority is authorized to carry out the provisions of this section.~~

10. ~~The Governor may dissolve the groundwater board by order if the Governor determines that the future activities of the board are likely to be insubstantial. If the designated groundwater basin is located in more than one county, all actions specified~~

in this section must be jointly approved by the boards of county commissioners in which that designated basin is located.

11. The State Engineer may provide any advice or feedback to a groundwater board at his or her discretion.

Sec. 9.NRS 534.040 is hereby amended to read as follows:

1. Upon the initiation of the administration of this chapter in any particular basin, and where the investigations of the State Engineer have shown the necessity for the supervision over the waters of that basin, the State Engineer may employ a well supervisor and other necessary assistants, who shall execute the duties as provided in this chapter under the direction of the State Engineer. The salaries of the well supervisor and the assistants of the well supervisor must be fixed by the State Engineer. The well supervisor and assistants are exempt from the provisions of chapter 284 of NRS.

2. If the money available from the license fees provided for in NRS 534.140 is not sufficient to pay those salaries, together with necessary expenses, including the compensation and other expenses of the Well Drillers' Advisory Board, the board of county commissioners shall, except as otherwise provided in this subsection, levy a special assessment annually, or at such time as the assessment is needed, upon all taxable property situated within the confines of the area designated by the State Engineer to come under the provisions of this chapter in an amount as is necessary to pay such salaries and expenses. If the board of county commissioners determines that the amount of a special assessment levied upon a property owner pursuant to this section when combined with the amount of all other taxes and assessments levied upon the property owner is less than the cost of collecting the special assessment levied pursuant to this subsection, the board of county commissioners may exempt the property owner from the assessment and appropriate money from the general fund of the county to pay the cost of the assessment. Money levied from a special assessment or appropriated from the general fund of a county pursuant to this section must not be used to pay the salaries and expenses of an employee subject to the provisions of chapter 284 of NRS.

3. Except as otherwise provided in subsection 2, in designated areas within which the use of groundwater is predominantly for ~~agricultural~~ purposes other than municipal supply within the designated area any special assessment levied pursuant to this section must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which his or her water right bears to the aggregate water rights in the designated area. The minimum charge is \$1. Except as otherwise provided in this subsection, the maximum charge is equal to the existing charge as of June 30, 2025, plus the annual percentage increase in the Consumer Price Index (All Items) published by the United States Department of Labor for the immediately preceding year. The State Engineer may, with the approval of the board of county commissioners, increase the charge beyond the maximum set forth in this subsection.

4. The State Engineer may increase the charge to appropriators of record in a specific designated basin above the maximum set forth in subsection 3 for services and projects that provide a direct and special benefit to the water users in the designated basin if:

(a) the State Engineer provides a reasonable opportunity for public comment; and

(b) holds a public meeting:

(1) If adequate facilities to hold a meeting are available within the basin; or

(2) If such facilities are unavailable, within the county where the basin lies or within the county where the major portion of the basin lies to take public comment on the proposed increase in the special assessment beyond the maximum set forth in subsection 3.

45. The salaries and expenses may be paid by the State Engineer from the Water Distribution Revolving Account pending the levy and collection of an assessment levied pursuant to this section.

56. Except as otherwise provided in subsection 2, if a special assessment is levied pursuant to this section, the proper officers of the county shall levy and collect the special assessment as other special assessments are levied and collected, and the assessment is a lien upon the property.

67. Any special assessment collected pursuant to this section must be deposited with the State Treasurer for credit to the Water District Account to be accounted for in basin well accounts.

8. Not more than once each year, the State Engineer shall provide to a board of county commissioners in this State which levies a special assessment or appropriates money from the general fund of the county pursuant to this section, upon written request from the board of county commissioners, a report on the expenditures and activities from the Water District Account for the particular basin well account of that groundwater basin.

89. Upon determination and certification by the State Engineer of the amount to be budgeted for the current or ensuing fiscal year for the purpose of paying the per diem and travel allowances of the groundwater board and employing consultants or other help needed to fulfill its responsibilities, the State Controller shall transfer that amount to a separate operating account for that fiscal year for the groundwater basin. Claims against the account must be approved by the groundwater board and paid as other claims against the State are paid. The State Engineer may use money in a particular basin well account to support an activity outside the basin in which the money is collected if the activity bears a direct relationship to the responsibilities or activities of the State Engineer regarding the particular groundwater basin.

910. The budget described in subsections 2 and 3 shall be posted on the Division's website.

Tab 8

NRS 239.052 Fees: Limitations; waiver; posting of sign or notice.

1. Except as otherwise provided in this subsection, a governmental entity may charge a fee for providing a copy of a public record. Such a fee must not exceed the actual cost to the governmental entity to provide the copy of the public record unless a specific statute or regulation sets a fee that the governmental entity must charge for the copy. A governmental entity shall not charge a fee for providing a copy of a public record if a specific statute or regulation requires the governmental entity to provide the copy without charge.

2. A governmental entity may waive all or a portion of a charge or fee for a copy of a public record if the governmental entity:

(a) Adopts a written policy to waive all or a portion of a charge or fee for a copy of a public record; and

(b) Posts, in a conspicuous place at each office in which the governmental entity provides copies of public records, a legible sign or notice that states the terms of the policy.

3. A governmental entity shall prepare and maintain a list of the fees that it charges at each office in which the governmental entity provides copies of public records. A governmental entity shall post, in a conspicuous place at each office in which the governmental entity provides copies of public records, a legible sign or notice which states:

(a) The fee that the governmental entity charges to provide a copy of a public record; or

(b) The location at which a list of each fee that the governmental entity charges to provide a copy of a public record may be obtained.

4. The fee for providing a copy of a public book or record in the custody of a law library operated by a governmental entity must not exceed 50 cents per page.

(Added to NRS by [1997, 2384](#); A [2013, 323](#))

Tab 9

Monthly Report (Highlighted Applications are in the Humboldt River Basin)

Monthly Report For The Month of: March 2026										Run Date: 6/9/2026 6:48:12 AM			
APP NO.	DATE	CHG	BASIN	OWNER NAME	SRC	DESCRIPTION	CO	DUTY	DIV RATE	MOU	POINT OF DIVERSION		
											SEC	TWN	RNG
21049R263	Mar-10	21049	162	ROYAL CAPITAL INVESTMENT GROUP, LLC.	UG		NY	2	0.00596	DOM	30	20S	53E
82763R20	Mar-02	82763	162	BAUER, RICK AND DANA	UG		NY	2	0.0067	DOM	28	20S	53E
82763R21	Mar-04	82763	162	BARRY, LESLIE	UG		NY	2	0.0067	DOM	19	19S	53E
82763R22	Mar-10	82763	162	THOMAS, BRIAN	UG		NY	2	0.0067	DOM	30	20S	53E
95070T	Mar-02	78134	097	TMWA	UG		WA	280	0.39	IRR	29	26N	19E
95070T	Mar-02	78134	097	TRUCKEE MEADOWS WATER AUTHORITY	UG		WA	280	0.39	IRR	29	26N	19E
95071T	Mar-02	78134	097	TMWA	UG		WA	600	0.83	IRR	10	26N	19E
95071T	Mar-02	78134	097	TRUCKEE MEADOWS WATER AUTHORITY	UG		WA	600	0.83	IRR	10	26N	19E
95072	Mar-02		188	RUBY IVFR HOLDINGS HPM, L.L.C.; RUBY IVFR HOLDINGS TC2, L.L.C. & RUBY IVFR HOLDINGS TCC, L.L.C.	UG		EL	0	5	IRR	35	37N	64E
95073T	Mar-02	87730	031	BEACH, NORMAN GERALD JR. & CATON-BEACH, MARIE PHYLLIS (50%)	UG		HU	11.625	0.081	MM	23	40N	33E
95073T	Mar-02	87730	031	FAGUNDES FAMILY TRUST AGREEMENT DATED MAY 9, 2000 (25%)	UG		HU	11.625	0.081	MM	23	40N	33E
95073T	Mar-02	87730	031	FRED FAGUNDES FAMILY TRUST (25%)	UG		HU	11.625	0.081	MM	23	40N	33E
95074T	Mar-03	17015	072	ROSE OF SNOWVILLE, LLC	STR	HUMBOLDT RIVER	PE	139.12	0	CON	30	33N	34E
95075	Mar-03	64851	212	6372 ELDORA LLC	UG		CL	4	0.01201	QM	11	21S	60E
95076	Mar-03	88988	029	HAPPY CREEK, INC.	STR	HAPPY CREEK	HU	685.47	0	IRR	02	41N	32E
95077	Mar-03	88989	029	HAPPY CREEK, INC.	STR	HAPPY CREEK	HU	165.6	0.552	IRR	02	41N	32E
95078T	Mar-03	46948	176	WRIGHT LAND CO. LIMITED PARTNERSHIP (42% UDI); WBW LIMITED PARTNERSHIP (58% UDI)	UG	ARTEMIS WELL	EL	6.72089 1	0.0094	MM	11	26N	59E

Monthly Report For The Month of: March 2026

Run Date: 6/9/2026 6:48:12 AM

APP NO.	DATE	CHG	BASIN	OWNER NAME	SRC	DESCRIPTION	CO	DUTY	DIV RATE	MOU	POINT OF DIVERSION		
											SEC	TWN	RNG
95079	Mar-06	57757	061	NEVADA GOLD MINES LLC (60% UDI) AND GOLDCORP DEE LLC (40% UDI)	UG	BW-59	EU	645.2	1	MM	14	36N	49E
95080	Mar-06	68059	066	NEVADA GOLD MINES LLC	UG	DW-75	HU	45.16	0.1146	MM	08	39N	43E
95081	Mar-06	76920	066	NEVADA GOLD MINES LLC	UG	DW-78	HU	759.81	1.9291	MM	08	39N	43E
95082	Mar-06	87DTR	091	NEVADA DEPARTMENT OF TRANSPORTATION	STR	TRUCKEE RIVER	WA	4.92	0.02	WLD	31	19N	18E
95083	Mar-06	286DTR	087	STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION	STR	TRUCKEE RIVER	WA	1.65	0.021	WLD	17	19N	19E
95084	Mar-06	20623	087	AMBROSE REVOCABLE TRUST	UG		WA	8	0.0498	IRR	02	18N	19E
95085T	Mar-06	93193	229	ANGLOGOLD ASHANTI STERLING, INC.	UG	CF-M-PW2 WELL	NY	47.78	0.066	MM	31	11S	48E
95086T	Mar-06	93193	229	ANGLOGOLD ASHANTI STERLING, INC.	UG	CF-OC-PW3 WELL	NY			MM	06	12S	48E
95087	Mar-09		230	BERGER, AARON	SPR	KWICHUP SPRING	NY	2	0.00276	DOM	17	17S	53E
95088	Mar-09	77712	132	JOE SAVAL CO., LLC	UG	GEOTHERMAL WELL	PE	73.39	0.1014	OTH	33	27N	40E
95089	Mar-11	75184	212	CHELSEA GARVIN LIVING TRUST	UG		CL	1	0.0022	QM	11	19S	60E
95090	Mar-11	89668	121A	WALKER LANE MINERALS CORP	UG	IPPW-1	MI	242	0.5	MM	03	08N	34E
95091	Mar-11	89669	121A	WALKER LANE MINERALS CORP	UG	IPPW-2	MI	242	0.5	MM	27	09N	34E
95092	Mar-11	89667	121A	WALKER LANE MINERALS CORP	UG	IPPW-3	MI	242	0.5	MM	03	08N	34E
95093	Mar-11		121A	WALKER LANE MINERALS CORP	UG	IPPW-4	MI	0	0.5	MM	03	08N	34E
95094	Mar-11	85287	070	CHRISTISON, DIANA SUE	UG		HU	2	0.0089	IRR	23	35N	37E
95095	Mar-12		212	CITY OF LAS VEGAS	UG		CL	62.91	0.087	DWR	34	20S	61E
95096	Mar-12		212	CITY OF LAS VEGAS	UG		CL	62.91	0.087	DWR	34	20S	61E
95097	Mar-12		212	CITY OF LAS VEGAS	UG		CL	62.91	0.087	DWR	34	20S	61E
95098T	Mar-16	87850	136	PILOT METALS INC.	UG		MI	20	0.0276	MM	16	06N	37E
95099	Mar-17	271DTR	087	STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION	STR	TRUCKEE RIVER	WA	3.88	0.037	WLD	17	19N	19E
95100T	Mar-17	55942	092B	TMWA	UG		WA	316.557	2.674	IRR	27	21N	19E
95100T	Mar-17	55942	092B	TRUCKEE MEADOWS WATER AUTHORITY	UG		WA	316.557	2.674	IRR	27	21N	19E

Monthly Report (Highlighted Applications are in the Humboldt River Basin)

Monthly Report For The Month of: April 2026										Run Date: 6/9/2026 6:49:10 AM			
APP NO.	DATE	CHG	BASIN	OWNER NAME	SRC	DESCRIPTION	CO	DUTY	DIV RATE	MOU	POINT OF DIVERSION		
											SEC	TWN	RNG
21049R264	Apr-27	21049	162	ROYAL CAPITAL INVESTMENT GROUP LLC	UG		NY	2	0.00596	DOM	30	20S	53E
68085R10	Apr-07	68085	162	LOPEZ, ROSA ISELA AND DURAN, SERGIO FLORES	UG		NY	0	0	DOM	01	20S	52E
82763R23	Apr-13	82763	162	DEWEY, CHEATHAM, & HOWE LLC	UG		NY	2	0.0067	DOM	28	20S	53E
82763R24	Apr-13	82763	162	ROTHWELL, CHRISTOPHER AND TINA	UG		NY	2	0.0067	DOM	30	20S	53E
88654R03	Apr-27	88654	162	QUATRALE CONSTRUCTION LLC	UG		NY	0	0	DOM		20S	53E
95115	Apr-01	6966	033A	BARTELL RANCH, LLC	STR	SMALL BROOK	HU	192	0.453	IRR	07	42N	38E
95116	Apr-01	8524	033A	BARTELL RANCH, LLC	STR	MCCONNELL CREEK	HU	301.4	0.453	IRR	08	42N	38E
95117	Apr-01	15634	033A	BARTELL RANCH, LLC	UG		HU	164.686	1.7889	IRR	10	42N	37E
95118	Apr-01	20126	033A	BARTELL RANCH, LLC	UG		HU	359.96	1.455	IRR	10	42N	37E
95119	Apr-01	31088	033A	BARTELL RANCH, LLC	UG		HU	145.44	0.68	IRR	10	42N	37E
95120T	Apr-01	17896	117	H R H NEVADA RESOURCES	UG		ES	56.007	0.077	IND	20	01S	36E
95121	Apr-01		174	UHALDE, GRACIAN N.	UG		WP	10	0.12	IND	13	18N	60E
95122	Apr-03		042	O'DRISCOLL, ELLIS S.	SPR		EL	0.065	0.001	STK	14	39N	58E
95123T	Apr-03	667DCR	105	DOUGLAS COUNTY	STR	CARSON RIVER	DO	5.175	0	DEC	35	14N	19E
95124T	Apr-03	667DCR	105	DOUGLAS COUNTY	STR	CARSON RIVER	DO	5.175	0	DEC	35	14N	19E
95125	Apr-07		207	GIBSON FAMILY LIVING TRUST	UG		WP	200	2.2	IRR	29	12N	62E
95126	Apr-07	12249	203	MATHEWS FARMS	UG		LI	43.264	0.2704	IRR	05	02S	68E
95127	Apr-07	12249	203	MATHEWS FARMS	UG		LI	36.736	0.2296	IRR	08	02S	68E
95128	Apr-07	13047	203	MATHEWS FARMS	UG		LI	99.808	0.80751	IRR	05	02S	68E

Monthly Report For The Month of: April 2026										Run Date: 6/9/2026 6:49:10 AM			
APP NO.	DATE	CHG	BASIN	OWNER NAME	SRC	DESCRIPTION	CO	DUTY	DIV RATE	MOU	POINT OF DIVERSION		
											SEC	TWN	RNG
95129	Apr-07	24349	203	MATHEWS FARMS	UG		LI	11.32	0.07924	IRR	08	02S	68E
95130	Apr-07	73442	203	MATHEWS FARMS	UG		LI	22.403	0.03125	STK	05	02S	68E
95131	Apr-07	73442	203	MATHEWS FARMS	UG		LI	71.64	0.24699	IRR	05	02S	68E
95132	Apr-07	V04399	203	MATHEWS FARMS	UG		LI	51.245	0.25623	DEC	08	02S	68E
95133	Apr-07		135	PILOT METALS INC.	UG	WELL 1	NY	1200	2.5	MM	21	08N	38E
95134	Apr-07		135	PILOT METALS INC.	UG	WELL 2	MI	1200	2.5	MM	07	08N	37EH
95135	Apr-07		135	PILOT METALS INC.	UG	WELL 3	MI	1200	2.5	MM	32	08N	38E
95136	Apr-07		135	PILOT METALS INC.	UG	WELL 4	NY	1200	2.5	MM	33	09N	38E
95137	Apr-07		135	PILOT METALS INC.	UG	WELL 5	NY	1200	2.5	MM	11	08N	38E
95138	Apr-09	91658	102	BATTLE BORN FARMS, LLC	UG		LY	20	0.027633	COM	25	18N	28E
95139	Apr-09		090	K & M JONES TRUST	LAK	LAKE TAHOE	DO	0.4	0.05	DOM	10	13N	18E
95140	Apr-09		188	RUBY IVFR HOLDINGS HPM, L.L.C.; RUBY IVFR HOLDINGS TC2, L.L.C. & RUBY IVFR HOLDINGS TCC, L.L.C.	UG		EL	3.68	0.133	STK	20	36N	65E
95141	Apr-10	76541	101	WESTERN EMULSIONS, INC	UG		CH	10.32	0.061	COM	23	19N	26E
95142	Apr-10	81506	101	WESTERN EMULSIONS, INC	UG		CH	10	0.52	COM	23	19N	26E
95143	Apr-13		212	FUND A F HOLDING TRUST AND RICHARD CAROL ANN TRS	UG		CL	0.75	0.056	COM	16	20S	62E
95144T	Apr-13	77388	146	RAAB, KATHLEEN A	UG		NY	50	0.2	CON	12	08S	44E
95145	Apr-13	83757	162	QUAIL VALLEY CONGREGATION OF JEHOVAH'S WITNESSES	UG		NY	1	0.0033	COM	18	21S	54E
95146	Apr-14	39167	084	KRAUSE, ARIELLE EMMA	UG		WA	2	0.002763	COM	15	23N	20E
95147	Apr-14	39167	084	KRAUSE, ARIELLE EMMA	UG		WA	2	0.002763	DOM	14	23N	20E
95148T	Apr-14		029	SYMBIOTIC ASSETS, LLC	UG		HU	9	0.0124	STK	35	44N	30E
95149	Apr-14	91769	163	HURRY IT UP WE ARE BURNING DAYLIGHT LLC	UG		CL	1	0.0016	COM	32	24S	57E
95150	Apr-14	84715	056	FLYING W LAND AND LIVESTOCK, LLC	UG	WELL 23	LA	316	2.5	IRR	24	17N	41E
95151	Apr-14	84717	056	FLYING W LAND AND LIVESTOCK, LLC	UG	WELL 11	LA	237.76	1.3969	IRR	01	17N	41E

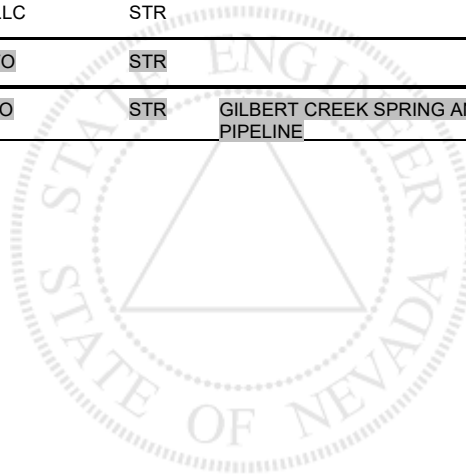
Monthly Report For The Month of:				April	2026	Run Date:				6/9/2026 6:49:10 AM			
APP NO.	DATE	CHG	BASIN	OWNER NAME	SRC	DESCRIPTION	CO	DUTY	DIV RATE	MOU	POINT OF DIVERSION		
											SEC	TWN	RNG
95152	Apr-14	85400	119	2007 MACKEY FAMILY TRUST DATED JULY 19, 2007	UG		MI	196	2	COM	22	05N	35E
95152	Apr-14	85401	119	2007 MACKEY FAMILY TRUST DATED JULY 19, 2007	UG		MI	196	2	COM	22	05N	35E
95153	Apr-15		179	MARICH, NICHOLAS	SPR	COLD SPRING #1	WP	101.28	0.14	IRR	34	20N	64E
95154	Apr-15		179	MARICH, NICHOLAS	SPR	COLD SPRING #2	WP	101.28	0.14	IRR	33	20N	64E
95155	Apr-16	24873A0 1	162	CHOINIERE, ERIKA AND DAUN, HEATHER	UG		NY	0.25	0.0032	COM	25	20S	53E
95156	Apr-17		212	DEER CREEK FAMILY TRUST	SPR	DEER CREEK SPRING	CL	1	0.0015	QM	07	19S	57E
95157T	Apr-17	91522	091	TMWA	STR	TRUCKEE RIVER	WA	646.185	4.0389	WLD	31	19N	18E
95157T	Apr-17	91522	091	TRUCKEE MEADOWS WATER AUTHORITY	STR	TRUCKEE RIVER	WA	646.185	4.0389	WLD	31	19N	18E
95158T	Apr-17	93102	087	TMWA	STR	TRUCKEE RIVER	WA	66.21	0.3815	WLD	17	19N	19E
95158T	Apr-17	93102	087	TRUCKEE MEADOWS WATER AUTHORITY	STR	TRUCKEE RIVER	WA	66.21	0.3815	WLD	17	19N	19E
95159T	Apr-17	93103	087	TMWA	STR	TRUCKEE RIVER	WA	500	0.69	WLD	07	19N	20E
95159T	Apr-17	93103	087	TRUCKEE MEADOWS WATER AUTHORITY	STR	TRUCKEE RIVER	WA	500	0.69	WLD	07	19N	20E
95160T	Apr-17	93104	091	TMWA	STR	TRUCKEE RIVER	WA	267.77	1.18	WLD	31	19N	18E
95160T	Apr-17	93104	091	TRUCKEE MEADOWS WATER AUTHORITY	STR	TRUCKEE RIVER	WA	267.77	1.18	WLD	31	19N	18E
95161	Apr-17		165	ENERGY POINT MINERALS LLC	UG		CL	35.64	0.28	IND	19	24S	60E
95162T	Apr-17	93193	229	ANGLOGOLD ASHANTI STERLING, INC.	UG	CF-M-PW3 WELL	NY	47.78	0.066	MM	32	11S	48E
95163T	Apr-17	87214	146	CORVUS GOLD NEVADA INC.	UG		NY	200	3	MM	10	08S	44E
95164	Apr-21	91238	071	5T HOLDINGS, LLC	UG	GRANDE STOCK WELL	HU	2	0.011	STK	36	35N	37E
95165	Apr-21		071	J6 RANCHES LLC	UG	AIRPORT STOCK WELL	PE	11.2	0.2	STK	27	33N	38E
95166	Apr-21	66599	024	BLACKSTONE REALTY INVESTORS, LLC	UG	WELL #18	WA	699.91	0.967	IRR	36	36N	23E
95167T	Apr-23	79957	178B	JOHN UHALDE & CO.	UG		WP	21.7	0.03	IND	30	19N	61E
95168	Apr-24	26713	163	ALTSCHULER, MARK	UG		CL	2	0.00276	QM	25	24S	56E
95169T	Apr-24	34219	092A	TMWA	UG		WA	25	0.2228	CON	05	21N	19E

Monthly Report For The Month of: April 2026										Run Date: 6/9/2026 6:49:10 AM			
APP NO.	DATE	CHG	BASIN	OWNER NAME	SRC	DESCRIPTION	CO	DUTY	DIV RATE	MOU	POINT OF DIVERSION		
											SEC	TWN	RNG
95175T	Apr-24	92315	091	TRUCKEE MEADOWS WATER AUTHORITY	STR	TRUCKEE RIVER	WA	346	3.25	WLD	31	19N	18E
95176T	Apr-24	92316	091	TMWA	STR	TRUCKEE RIVER	WA	12.54	0.111	WLD	31	19N	18E
95176T	Apr-24	92316	091	TRUCKEE MEADOWS WATER AUTHORITY	STR	TRUCKEE RIVER	WA	12.54	0.111	WLD	31	19N	18E
95177	Apr-24	20DTR	091	TMWA	STR	TRUCKEE RIVER	WA	4.4	0.25	MUN	31	19N	18E
95177	Apr-24	20DTR	091	TRUCKEE MEADOWS WATER AUTHORITY	STR	TRUCKEE RIVER	WA	4.4	0.25	MUN	31	19N	18E
95178	Apr-27	56334	203	PANACA FARM STEAD	UG		LI	5	0.0069	IRR	24	02S	67E
95179T	Apr-27	V09971	128	COSMO E & P USA, INC.	STR	COTTONWOOD CREEK	CH	1.25	0.0018	MM	01	24N	36E
95180	Apr-29		184	CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS	UG	CLEVELAND STOCKWATER WELL	WP	1.905	0.05	STK	36	16N	66E
95181	Apr-29		184	CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS	UG	FERA STOCKWATER WELL	WP	6.962	0.05	STK	26	16N	67E
95182	Apr-30	2367	038	PRUNTY RANCH LLC	STR	COPPER CREEK	EL	2.24	0.023	STK	10	44N	57E
95183	Apr-30	76038	053	NEVADA GOLD MINES LLC	UG	HAY RANCH VT-1	EU	589.7	2.752	IRR	29	29N	52E
V12829	Apr-02		179	LEAR RANCH LLC	SPR	CUT BANK WEST SPRING	EL	0	0.037	STK	19	28N	63E
V12830	Apr-02		179	LEAR RANCH LLC	SPR	CUT BANK SPRINGS	EL	0	0.037	STK	19	28N	63E
V12831	Apr-02		179	LEAR RANCH LLC	SPR	POLE SPRING	EL	0	0.037	STK	30	28N	63E
V12832	Apr-02		179	LEAR RANCH LLC	SPR	SILO SPRING	EL	0	0.037	STK	29	28N	63E
V12833	Apr-02		179	LEAR RANCH LLC	SPR	COTTONWOOD SPRING	EL	0	0.037	STK	29	28N	63E
V12834	Apr-02		179	LEAR RANCH LLC	SPR	KNOB HILL SPRING	EL	0	0.037	STK	28	28N	63E
V12835	Apr-02		179	LEAR RANCH LLC	SPR	BIG GROVE SPRING	EL	0	0.037	STK	29	28N	63E
V12836	Apr-02		179	LEAR RANCH LLC	SPR	FIELD SEEP SPRING	EL	0	0.037	STK	32	28N	63E
V12837	Apr-02		179	LEAR RANCH LLC	SPR	TOP SPRING	EL	0	0.037	STK	05	27N	63E
V12838	Apr-02		178A	LEAR RANCH LLC	SPR	SUMMIT SPRING	EL	0	0.037	STK	05	27N	63E
V12839	Apr-02		179	LEAR RANCH LLC	SPR	LONE QUACKY SPRING	EL	0	0.037	STK	32	28N	63E

Monthly Report For The Month of: April 2026

Run Date: 6/9/2026 6:49:10 AM

APP NO.	DATE	CHG	BASIN	OWNER NAME	SRC	DESCRIPTION	CO	DUTY	DIV RATE	MOU	POINT OF DIVERSION		
											SEC	TWN	RNG
V12864	Apr-22		035	NEVADA GOLD MINES LLC	STR		EL	0	0	STK	20	45N	48E
V12865	Apr-22		035	NEVADA GOLD MINES LLC	STR		EL	0	0	STK	22	43N	53E
V12866	Apr-22		035	NEVADA GOLD MINES LLC	STR		EL	0	0	STK	12	44N	52E
V12867	Apr-23		035	NEVADA GOLD MINES LLC	STR		EL	0	0	STK	32	43N	53E
V12868	Apr-23		035	NEVADA GOLD MINES LLC	STR		EL	0	0.399	STK	15	43N	49E
V12869	Apr-23		035	NEVADA GOLD MINES LLC	STR		EL	0	0	STK	36	43N	50E
V12870	Apr-23		035	NEVADA GOLD MINES LLC	STR		EL	0	0.399	STK	25	43N	51E
V12871	Apr-23		035	NEVADA GOLD MINES LLC	STR		EL	0	0	STK	16	43N	51E
V12872	Apr-25		057	WILLIAM JAY GONDOLFO	STR		LA	0	0	STK			
V12873	Apr-25		057	WILLIAM JAY GANDOLFO	STR	GILBERT CREEK SPRING AND PIPELINE	LA	0	0.0789	STK	34	21N	40E



Monthly Report (Highlighted Applications are in the Humboldt River Basin)

Monthly Report For The Month of: May 2026										Run Date: 6/9/2026 6:49:38 AM			
APP NO.	DATE	CHG	BASIN	OWNER NAME	SRC	DESCRIPTION	CO	DUTY	DIV RATE	MOU	POINT OF DIVERSION		
											SEC	TWN	RNG
74264S02	May-08	74264	092B	TRUCKEE MEADOWS WATER AUTHORITY AND CITY OF RENO	EFF		WA	2258.21	3.125	MUN	32	21N	19E
78076R04	May-08	78076	105	BENTLY PRESSURIZED BEARING COMPANY	UG		DO	2	0.024	DOM		13N	20E
78528R07	May-20	78528	087	G. BLAKE SMITH FAMILY TRUST, DATED APRIL 12, 2018	UG		WA	2	0.00954	DOM	11	18N	19E
78982R06	May-11	78982	162	KAMPEN DEVELOPMENT LLC	UG		NY	2	0.005	DOM	32	20S	53E
82763R25	May-05	82763	162	ANTOINE, LEILANI LEVINE	UG		NY	2	0.0067	DOM	14	21S	53E
82763R26	May-05	82763	162	CHO, SOONHEE	UG		NY	2	0.0067	DOM	32	19S	53E
82763R27	May-18	82763	162	CLARK, PATRICK	UG		NY	2	0.0067	DOM	28	21S	54E
82763R28	May-18	82763	162	DRESKOVIC, EDIN	UG		NY	2	0.0067	DOM	35	20S	53E
88654R04	May-18	88654	162	OREA-RODRIGUEZ, YESICA DEL PILAR	UG		NY	2	0.0048	DOM	19	20S	53E
95184T	May-01	26730	107	F. I. M. CORP.	UG		LY	110.4	0.181	IRR	07	10N	24E
95185	May-01		029	SYMBIOTIC ASSETS, LLC	UG		HU	9	0.0124	STK	35	44N	30E
95186T	May-04	85698	051	NEVADA GOLD MINES LLC	UG		EU	345.41	0.4771	MMD	35	34N	51E
95187	May-05	56334	203	PANACA FARM STEAD	UG		LI	5	0.0067	IRR	21	03S	67E
95188	May-05	DHR-00676	048	GOLD STANDARD VENTURES (US) INC.	STR	BULLION CREEK	EL	29.73	0.149	OTH	25	31N	53E
95189T	May-06	DCTR-3	101	FAGUNDES FAMILY TRUST	STR	TRUCKEE AND CARSON RIVERS	CH	1176.935	0	DEC	33	19N	26E
95189T	May-06	90586	101	FAGUNDES FAMILY TRUST	STR	TRUCKEE AND CARSON RIVERS	CH	1176.935	0	DEC	33	19N	26E
95190	May-06	89701	117	WILLIAMS, LINDA ANGELEE	UG		ES	15	0.1	COM	23	03S	35E
95191	May-06	89702	117	WILLIAMS, LINDA ANGELEE	UG		ES	15	0.1	COM	23	03S	35E
95192	May-06	89703	117	WILLIAMS, LINDA ANGELEE	UG		ES	2	0.1	COM	23	03S	35E

Monthly Report For The Month of: May 2026									Run Date: 6/9/2026 6:49:38 AM				
APP NO.	DATE	CHG	BASIN	OWNER NAME	SRC	DESCRIPTION	CO	DUTY	DIV RATE	MOU	POINT OF DIVERSION		
											SEC	TWN	RNG
95217	May-13	24763	230	GOEDHART, EDWIN (50% UDI) AND ERIC GOEDHART LIVING TRUST (50% UDI)	UG		NY	89.7	0.396	IRR	28	16S	49E
95218	May-13	79092	230	GOEDHART, EDWIN (50% UDI) AND ERIC GOEDHART LIVING TRUST (50% UDI)	UG		NY	60	0.6739	IRR	28	16S	49E
95219	May-14	79714	184	SOUTHERN NEVADA WATER AUTHORITY	UG	HUNTSMAN NORTH WELL	WP	544.33	1.5	IRR	12	12N	67E
95220	May-14	85107	184	SOUTHERN NEVADA WATER AUTHORITY	UG	SPR7035I	WP	51.996	0.071858	IRR	15	13N	67E
95221	May-14		184	SOUTHERN NEVADA WATER AUTHORITY	UG	MAJOR'S LINE WELL	WP	2.64	0.004	STK	11	13N	66E
95222	May-18	76441	066	ARGENTA LLC	UG	WELL #6	HU	164.93	0.248	MM	28	38N	42E
95223	May-18	76438	066	ARGENTA LLC	UG	WELL BPW5	HU	196.07	1.47	MM	28	38N	42E
95223	May-18	76439	066	ARGENTA LLC	UG	WELL BPW5	HU	196.07	1.47	MM	28	38N	42E
95223	May-18	76440	066	ARGENTA LLC	UG	WELL BPW5	HU	196.07	1.47	MM	28	38N	42E
95224T	May-19	DCTR-3	101	FAGUNDES, DANIEL AND ANNE	STR	TRUCKEE AND CARSON RIVERS	CH	1176.935	0	DEC	33	19N	26E
95224T	May-19	90586	101	FAGUNDES, DANIEL AND ANNE	STR	TRUCKEE AND CARSON RIVERS	CH	1176.935	0	DEC	33	19N	26E
95225	May-19	69894	089	PETRILLA FAMILY TRUST DATED MAY 16, 2024	UG		WA	2	0.001	COM	23	17N	19E
95226	May-22	83206	137B	ROUND MOUNTAIN GOLD CORPORATION (50%)	UG		NY	644.32	3.4	MM	19	10N	44E
95226	May-22	83206	137B	KG MINING (ROUND MOUNTAIN) INC. (50%)	UG		NY	644.32	3.4	MM	19	10N	44E
95227	May-22	83207	137B	ROUND MOUNTAIN GOLD CORPORATION (50%)	UG		NY	644.32	1.02	MM	19	10N	44E
95227	May-22	83207	137B	KG MINING (ROUND MOUNTAIN) INC. (50%)	UG		NY	644.32	1.02	MM	19	10N	44E
95228T	May-26	V05645	140A	BTAZ NEVADA, LLC	STR	POTTS CREEK	NY	2.76	0.2	MM	02	14N	47E
95229T	May-26	V05644	140A	BTAZ NEVADA, LLC	STR	STONEBERGER CREEK	NY	2.76	0.2	MM	07	15N	47E
95230T	May-27	27416	103	HORSCHER, LUKE AND HEATHER	SPR	DANEY SPRING	LY	15.8	0.085	IND	28	16N	21E
95231T	May-28	93038	055	NEVADA GOLD MINES LLC	UG	ROCKY PASS INSIDE PIVOT WELL	LA	6.67	0.027	MM	29	27N	46E
95232T	May-29	67238	129	SOLIDUS RESOURCES, LLC	UG	STRIEF WELL	PE	100	0.1652	CON	22	29N	35E
V12879	May-22		033A	ZIMMERMAN RIVER RANCH LLC	UG		HU	0	0	STK	32	43N	36E

Monthly Report (Highlighted Applications are in the Humboldt River Basin)

Monthly Report For The Month of: June 2026										Run Date: 6/9/2026 6:51:40 AM			
APP NO.	DATE	CHG	BASIN	OWNER NAME	SRC	DESCRIPTION	CO	DUTY	DIV RATE	MOU	POINT OF DIVERSION		
											SEC	TWN	RNG
88654R05	Jun-01	88654	162	QUATRALE CONSTRUCTION LLC	UG		NY	2	0.0048	DOM		20S	53E
95233	Jun-01		142	WESTERN ONE, LLC	UG		ES	645	0.89	MM	20	02S	43E
95234E	Jun-02		054	NEVADA GOLD MINES LLC	UG	MW-09A	EU	6.86	0.0095	ENV	13	27N	47E
95235E	Jun-02		054	NEVADA GOLD MINES LLC	UG	PB73	LA	11.29	0.0156	ENV	12	27N	47E
95236E	Jun-02		054	NEVADA GOLD MINES LLC	UG	MW-09B	LA	12.1	0.0179	ENV	13	27N	47E
95237	Jun-02	31080	069	U.S. WATER AND LAND, LLC	UG	WELL 8	HU	1447.94	2	IRR	30	39N	39E
95238	Jun-02	31081	069	U.S. WATER AND LAND, LLC	UG	WELL 8	HU	1447.94	2	IRR	30	39N	39E
95239	Jun-02	36319	069	U.S. WATER AND LAND, LLC	UG	WELL 41	HU	3258.59	4.501	IRR	24	38N	38E
95240	Jun-02	28025	069	US WATER AND LAND LLC	UG	WELL 46A	HU	637.01	0.88	IRR	26	38N	38E
95241	Jun-02	55111	069	US WATER AND LAND LLC	UG	WELL 46A	HU	1464.59	2.023	IRR	26	38N	38E
95242	Jun-02		069	US WATER AND LAND, LLC	UG	WELL 46 STOCK	HU		0.006	STK	26	38N	38E
95243	Jun-02		069	U.S. WATER AND LAND, LLC	UG	WELL 36 STOCK	HU		0.006	STK	17	38N	39E
95244T	Jun-02	31081	069	U.S. WATER AND LAND, LLC	UG	WELL 8	HU	1447.94	2	IRR	30	39N	39E
95245	Jun-02	DCTR-3	101	SAMUEL R. BEHIMER & CLARE E. BEHIMER LIVING TRUST	STR	TRUCKEE AND CARSON RIVERS	CH	129.15		DEC	33	19N	26E
95245	Jun-02	92194	101	SAMUEL R. BEHIMER & CLARE E. BEHIMER LIVING TRUST	STR	TRUCKEE AND CARSON RIVERS	CH	129.15		DEC	33	19N	26E
95246T	Jun-03		033A	ZIMMERMAN RIVER RANCH, LLC	UG		HU		0.1	STK	03	41N	35E
95247T	Jun-03		033A	ZIMMERMAN RIVER RANCH, LLC	UG		HU		0.1	STK	32	43N	36E

Tab 10



STATE OF NEVADA
Joe Lombardo, Governor
Vinson Guthreau, Director
Dominique Etchegoyhen, Deputy Director
Chad J. Stephens, Deputy Director

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FOR IMMEDIATE RELEASE: June 10, 2026

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Governor Lombardo Announces \$42 Million Dollar Investment through Conserve Nevada Program for Conservation and Outdoor Recreation Projects Across Nevada

CARSON CITY, Nev. – Governor Joe Lombardo and the Nevada Department of Conservation and Natural Resources (NDCNR) Conserve Nevada Program are proud to announce a historic \$42 million investment in outdoor recreation and conservation projects across Nevada. This funding strengthens Nevada's \$8.8 billion outdoor recreation economy, expands access to public lands, protects critical natural resources, and supports our frontier, rural and urban communities.

"Nevada is home to incredible outdoor recreation opportunities and some of the most spectacular public lands in the country," said Governor Lombardo. "I'm proud of the work being done across our state to expand access to the outdoors, support local economies, conserve our natural resources, and ensure future generations can enjoy these places for years to come."

"This investment reflects the dedication of the many partners working to conserve Nevada's natural resources, enhancing public access and expanding outdoor recreation opportunities across our state," said DCNR Director Vinson Guthreau. "The projects funded through the Conserve Nevada Program will deliver meaningful results on the ground, from restoring habitat and improving public access, to strengthening the long-term health of Nevada's landscapes."

Through collaborative partnerships, NDCNR's Conserve Nevada Program is awarding more than \$12 million in grants for projects that will protect 34,816 acres of recreation area and critical habitat and open nearly 48,906 acres for public recreation. Funding will support habitat restoration and recreation access along the Humboldt, Muddy, Carson, Truckee, and Walker Rivers. Significant investments are also being made at Red Rock Canyon National Conservation Area, Tule Springs Fossil Beds National Monument, Ash Canyon, McCullough Hills, Tahoe Meadows, Canepa-Carcione Open Space, Idlewild Park, the Pioche Mill recreation trail plan, the Lamoille Summit Trail System, and the Elko HARP Trail. Additional

conservation projects include wildfire mitigation in the Ruby Mountains and Warm Springs Natural Area, post fire landscape restoration in the Carson City BLM District, and enhancements to wetlands and riparian areas in Smith Valley.

The Conserve Nevada Program is also supporting more than \$29.5 million in new investments statewide. Over \$19 million is dedicated to developing a new hands-on Science Center and an immersive Colorado River exhibit at the Springs Preserve OriGen Museum. This investment will provide thousands of Clark County students an opportunity to explore our state's natural resources through an engaging learning environment. An additional \$3 million is being invested in major trail systems that benefit both Nevadans and visitors, including the Vegas Valley Rim Trail, the Wetlands Loop Trail at Clark County Wetlands Park, and the Lake Tahoe East Shore Trail. More than \$7.5 million will further protect Nevada's natural and cultural resources through targeted investments in recreation and conservation projects managed by the Nevada Department of Wildlife and the Nevada Division of State Parks.



NDCNR's Conserve Nevada Program is Nevada's statewide conservation and recreation grant program, supporting projects that protect and enhance the state's natural, cultural, and recreational resources. Established through voter-approved conservation bonds and renewed by the Nevada Legislature in 2019, the program invests in projects that improve outdoor recreation access, conserve wildlife habitat, protect rivers and wetlands, reduce wildfire risk, preserve historic and cultural resources, and strengthen communities throughout Nevada. Since 2002, the program has funded projects in every county across the state, benefiting both Nevadans and visitors.

To learn more about Conservation Bond Grants in Nevada, visit <https://dcnr.nv.gov/blogs/bond-program-benefits-every-county-in-nevada>

Questions regarding the Conserve Nevada Program? Please contact [Conserve Nevada](#) Program Manager Brandon Bishop at brandon.bishop@dcnr.nv.gov or (775) 684-2707.

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The **Nevada Department of Conservation and Natural Resources'** mission is to protect, manage, and enhance Nevada's natural, cultural, and recreational resources. Established in 1957, the Department includes 11 divisions and programs (Environmental Protection, Forestry, Outdoor Recreation, State Parks, State Lands, Water Resources, Historic Preservation, Conservation Districts, Natural Heritage, Sagebrush Ecosystem, and Conserve Nevada) and 12 boards and commissions.

Organization/Project Name:	Project description	Amount
Land and Water Acquisitions Category		
Rocky Mountain Elk Foundation: Windermere Hills Conservation and Public Access Easement	This project will permanently conserve 23,085 acres of sagebrush steppe, wet meadow, and native grassland habitat that supports greater sage-grouse, mule deer, elk, pronghorn antelope, and other wildlife species. Located northwest of Wells, this acquisition will protect the state’s second-largest mule deer herd and provide public access to 47,175 acres.	\$ 1,000,000.00
Nevada State Parks Foundation: Chaves Ranch Acquisition	This project will acquire 1,650 acres of land in Dayton along the Carson River. The acquisition will protect approximately 4.5 miles of the river’s riparian corridor, including cottonwood forests, wetlands, oxbow ponds, and sagebrush ecosystems. The property is also well suited for a variety of outdoor recreation activities.	\$ 1,600,000.00
The Nature Conservancy: Clover Valley Conservation Easement	Located near Angel Lake, this project will protect 10,000 acres through a conservation easement that safeguards critical habitat for elk, greater sage-grouse, mule deer, and other wildlife while preserving historic ranchland. The property spans elevations from 5,800 to 7,400 feet and includes sagebrush steppe, semi-desert grasslands, pastureland, riparian areas, and meadows.	\$ 1,000,000.00
Humboldt River Basin Water Authority: Voluntary Groundwater Retirement Program	The project will purchase and permanently retire groundwater rights from willing sellers in the Humboldt River Basin to reduce conflicts and address declining groundwater levels.	\$ 1,800,000.00
Carson City: Ash Canyon Acquisition	This project would acquire 81.55 acres in the Carson Range, protecting a portion of Carson City’s largest sub watershed, a critical source of the community’s drinking water. The property would be incorporated into the Eagle View Open Space, expanding recreational access to surrounding public lands.	\$ 1,200,000.00
Carson and Truckee River Grants Category		
Carson Valley Conservation District: 2026 Carson Valley Riverbank Restoration	This project would support restoration efforts along the Carson River, including bank stabilization and treatments such as bioengineering, sediment removal, bank and slope shaping, and bank protection. These actions aim to improve floodplain connectivity, restore native vegetation, and address erosion and sediment issues along the river. The restoration work would occur between Genoa and Dresslerville, covering 2,985 linear feet of the Carson River..	\$ 400,000.00
One Truckee River: Idlewild Habitat and Riverbank Stabilization Project	This project will restore a degraded section of the Truckee River at Idlewild Park, implementing transformative improvements to habitat and recreation along the river. The work will address impaired water quality, erosion, native vegetation loss, and habitat degradation, while also enhancing public access to the river for recreation.	\$ 550,000.00
City of Reno: Dickerson Trail Bridge	This project will design and engineer the Dickerson Trail Bridge, which will enhance multi modal access by spanning the Truckee River from Idlewild Park to the Dickerson neighborhood. In addition to providing essential community connectivity, the bridge will create a key access point between the Oxbow Nature Study Area and Idlewild Park.	\$ 250,000.00
Open Grant Category		
Walker Basin Conservancy (WBC): East Walker Riparian Enhancements	This project represents a partnership among WBC, Nevada Division of State Parks, Nevada Division of Forestry, and the Nevada Department of Wildlife to enhance wetland and riparian habitats along the East Walker River within the Walker River State Recreation Area. The project will expand riparian forests, control invasive weeds, stabilize stream banks, and strengthen riparian buffers to improve water quality and recreational access along 30 miles of the East Walker River.	\$ 328,346.00
Walker Basin Conservancy (WBC): Smith Valley Wetland Improvements	This project will enhance two miles of riparian corridor and restore 70 acres of wetland habitat along the West Walker River. It will also improve public access to outdoor recreation by developing a trail network and installing signage along 3.8 miles of the river.	\$ 380,303.00
Southern Nevada Mountain Bike Association: New multiuse trail at Red Rock Canyon National Conservation Area (RRCNCA)	This project involves constructing six miles of new multi use trails within the RRCNCA. The new trail system will help reduce user conflicts while providing additional recreation opportunities in this highly visited outdoor destination.	\$ 841,021.00
National Forest Foundation: South Ruby Fuels Reduction and Resilience Project	This wildfire mitigation project aims to reduce the risk of catastrophic wildfire and improve habitat on the Elko Ranger District of the Humboldt–Toiyabe National Forest. The project will remove hazardous fuels and supply up to 1,260 cords of wood to local wood banks. It also includes restoring nearly 1,500 acres of native plant communities and implementing post treatment weed mitigation.	\$ 780,000.00
Protectors of Tule Springs: Increased Recreation Opportunities at Tule Springs Fossil Beds National Monument	This project will enhance and improve the Aliante Loop and Durango Loop trails within Tule Springs. Improvements include trail upgrades, increased accessibility, and the installation of shade structures and benches along the routes. The project also includes adding permanent interpretive signage throughout the area.	\$ 109,043.00
Nevada Tahoe Conservation District: Tahoe Meadows West Nordic Trailhead Improvements	This project will fund the design and engineering for a new parking area and trailhead on the west side of Mt. Rose Highway (SR 431), just south of Tahoe Meadows. The site is a heavily used, year round recreation access point due to its proximity to the Tahoe Rim Trail, the Mt. Rose Wilderness, and popular winter recreation areas. The project will improve safety along Mt. Rose Highway while enhancing public access to this high use recreation destination.	\$ 145,000.00
Backcountry Hunters & Anglers: Post-Fire Rehabilitation & Connective for Big Game	This project will help restore several burned landscapes within the Carson City BLM District. It will support the planting of approximately 25,000 bitterbrush and sagebrush plants to improve winter range habitat for native wildlife, including mule deer, pronghorn, sage grouse, pollinators, and other species.	\$ 290,000.00
Washoe County: Carcione-Canepa Open Space Bridge Development	This project includes the planning, design, and permitting needed to construct a new bicycle and pedestrian bridge over the Truckee River. The bridge will connect public lands, transportation routes, and multi use trails from north to south. It will enhance public access to the Truckee River while improving connectivity throughout this open space and highly used recreation area.	\$ 770,000.00
Tahoe Rim Trail Association: Tahoe Meadows Interpretive Loop Accessibility Improvements	This project will improve wetland connectivity and create a 1.3 mile, wheelchair accessible loop along the Tahoe Rim Trail in Tahoe Meadows. The Tahoe Meadows Interpretive Loop will include replacing and constructing boardwalk sections, converting an existing road to trail, and providing an unpaved tread surface suitable for walkers, wheelchairs, and other mobility assisting devices.	\$ 280,000.00
Elko County: Lamoille Summit Trail System Construction	This project will support the construction of five miles of professionally designed, non motorized, multi use singletrack trails on Bureau of Land Management lands in Elko. When fully built out, the planned 40 mile trail network will create a world class system and enhance regional connectivity between Elko and Spring Creek.	\$ 150,000.00
Southern Nevada Water Authority: Warm Springs Natural Area (WSNA) Wildfire Mitigation	The WSNA is vital to Southern Nevada for its ecological value, water resources, and public recreation opportunities. The property contains, or is adjacent to, springs that form the headwaters of the Muddy River an area that supports 29 sensitive wildlife species, including seven endemic species found nowhere else in the world. This project will implement wildfire mitigation measures on the property to help protect these critical resources.	\$ 49,000.00
City of Henderson: McCullough Hills Trail Restoration	The McCullough Hills Trail, located within the Sloan Canyon National Conservation Area, is a key recreation resource for the City of Henderson. This project will implement major trail restoration to ensure the long term sustainability and continued enjoyment of this important public asset.	\$ 22,500.00
City of Elko: HARP Trail Extension- 12th Street Bridge	The HARP Trail Extension is a multi use path along the Humboldt River in downtown Elko. This extension will create a multimodal connection beneath the 12th Street bridge, providing a key access point for the trail system, nearby neighborhoods, and the future community fishery at the 12th Street Pond.	\$ 90,000.00
Lincoln County: Pioche Mill Recreation Plan	The Pioche Mill Recreation Plan will provide a comprehensive trails and amenities strategy for both motorized and non motorized recreation across 120 acres of county owned land. The project will include planning and design for a trail system that highlights the historic Pioche (Godbe) Mill and aerial tramway.	\$ 25,000.00